



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee Special Meeting
Wednesday, February 10, 2016
City Hall Council Chambers 3rd floor
200 West 5th Street
3:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from January 13, 2016**
- D. Approval of meeting minutes from January 27, 2016**
- E. Old Business**
None
- F. New Business**
 - 1. Sub-recipient Funding Request Presentations (2016-2017)**
 - a. Pitt County Council on Aging**
 - b. Community Crossroads Center**
 - c. Center for Family Violence Prevention**
 - d. Boys and Girls Clubs of the Coastal Plain**
 - e. L.I.F.E. of NC, Inc. (STRIVE)**
 - f. ECU/LWG Intergenerational Community Center**
 - g. Literacy Volunteers of America – Pitt County**
 - 2. Election of Chairman**
 - 3. Election of Co-Chairman**
- G. Staff Report**
- H. Other**
- I. Adjournment**