

Affordable Housing Loan Committee Meeting
Wednesday, June 13, 2018
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of Agenda (March 14, 2018)**
- D. Old Business**
 - None
- E. New Business**
 - 1. Sub-recipient Agreement Amendment**
 - a. Literacy Volunteers of America-Pitt County**
 - 2. 2018-2022 Consolidated Plan**
 - 3. 2018 Annual Action Plan**
 - 4. Sub-recipient Funding Update (2016)**
- F. Staff Report**
- G. Other**
- H. Adjournment**