



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, November 13, 2019
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from October 9, 2019**
- D. Old Business**
 - None**
- E. New Business**
 - 1. Down Payment Assistance**
 - a. HOME 20% - 305 Academy Drive**
 - 2. Request for Agreement Extension**
 - a. Boys and Girls Clubs of the Coastal Plain**
 - 3. 2020-2021 Annual Action Plan Public Meeting**
- F. Staff Report**
- G. Other**
- H. Adjournment**