



**CITY OF GREENVILLE  
NORTH CAROLINA  
PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee  
Wednesday, September 14, 2011  
City Hall Council Chambers 3<sup>rd</sup> floor  
200 West 5<sup>th</sup> Street  
3:00 PM**

**Agenda**

**A. Roll Call**

**B. Approval of meeting minutes from August 10, 2011**

**C. Old Business**

None

**D. New Business**

- 1. Consideration of Amendment to Rules of Procedure**  
*Staff recommends approval, City Council approved November 9, 2009*
- 2. 2010 Draft CAPER**
- 3. 2010-2011 Annual Report**

**E. Housing Administrator's Report**

- 1. Housing Program Training**
  - **CDBG & HOME Overview**

**F. Other**

**G. Adjournment**