

## **CITY OF GREENVILLE** NORTH CAROLINA

**PO BOX 7207 – GREENVILLE, NC 27835-7207** 

## **Affordable Housing Loan Committee** Wednesday, December 10, 2008 The Municipal Building 3<sup>rd</sup> Floor Conference Room 201 W. 5<sup>th</sup> Street 3:00 PM

## Agenda

- **Roll Call** A.
- В. **Old Business** 
  - Review of meeting minutes from November 19, 2008
  - Family Violence Program Request (Sandra Anderson)
  - Greenville Housing Development Corporation Housing Counseling Request (Sandra Anderson)
  - **Board Members' Duty Concerns (Sandra Anderson)**
  - Subrecipient Status Report (Karen Gilkey)
- **New Business** C.
  - Meeting Room Change(Sandra Anderson)
- D. **Housing Administrator's Report (Sandra Anderson)**
- E. Other
- F. Adjournment