



**CITY OF GREENVILLE**  
**NORTH CAROLINA**  
**PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee**  
**Agenda**  
**Wednesday, March 9, 2005**  
**First Floor Conference Room CITY HALL**  
**12:00 Noon**

- A. Roll Call
- B. Old Business
  - Review of Meeting Minutes from January 9, 2005
- C. New Business
  - Election of new Chair and Co-Chair
  - Request from HABITAT to amend 2004-2005 Grant
  - Offer to Purchase: 705 A&B Martin Luther King Dr.- Kim & Paula Nichols
- D. Other
  - Annual Report / Downpayment Assistance Monthly Update
  - 2005 Non-Profit Funding Presentations
    - HABITAT for Humanity
    - New Directions
    - Greenville Community Shelter
    - Pitt County Council on Aging (Reverse Mortgage)
    - Pitt County Council on Aging (SPICE)
    - STRIVE, Inc.
    - Take It To The Streets
  - Funding Discussion
- E. Adjournment