



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, November 18, 2015
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from October 14, 2015**
- D. Old Business**
 - None
- E. New Business**
 - 1. Down Payment Assistance / Relocation**
 - a. 606 Clark Street**
 - 2. Sub-Recipient Funding Update (2014-2015)**
- F. Staff Report**
- G. Other**
- H. Adjournment**