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**COMMUNITY DEVELOPMENT**

**Affordable Housing Loan Committee**  
**Wednesday, January 13, 2016**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from November 18, 2015**
- D. Old Business**
  - None**
- E. New Business**
  - 1. Sub-recipient Funding Change (2014-2015)**
    - a. Literacy Volunteers of America – Pitt County**
  - 2. Sub-recipient Application and Scoring Process**
  - 3. Approval of Meeting Time Change for February 2016.**
- F. Staff Report**
- G. Other**
- H. Adjournment**