



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee Special Meeting
Wednesday, January 27, 2016
City Hall Council Chambers 3rd floor
200 West 5th Street
4:30 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Old Business**
 - None**
- D. New Business**
 - 1. Sub-recipient Funding Change (2014-2015)**
 - a. Literacy Volunteers of America – Pitt County**
- E. Other**
- F. Adjournment**