

**Affordable Housing Loan Committee Meeting**  
**Wednesday, March 9, 2016**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from February 3, 2016**
- D. Old Business**
  - None
- E. New Business**
  - 1. Sub-recipient Funding Recommendations (2016-2017)**
    - a. Pitt County Council on Aging**
    - b. Community Crossroads Center**
    - c. Center for Family Violence Prevention**
    - d. Boys and Girls Clubs of the Coastal Plain**
    - e. L.I.F.E. of NC, Inc. (STRIVE)**
    - f. ECU/LWG Intergenerational Community Center**
    - g. Literacy Volunteers of America – Pitt County**
- F. Staff Report**
- G. Other**
- H. Adjournment**