

**Addendum No. 1**

|                      |                             |                 |           |
|----------------------|-----------------------------|-----------------|-----------|
| <b>Project Name:</b> | Hostage Negotiation Vehicle | <b>Bid No.:</b> | 15-16-31  |
| <b>Prepared By:</b>  | Angel Maldonado             | <b>Date:</b>    | 3/21/2016 |

**Clarification**

**Please note the following clarification regarding the type of vehicle to be refurbished:**

**2009-INTERNATIONAL-4300 VIN#1HTMNAAL59H112151**