

Affordable Housing Loan Committee Special Meeting <u>Wednesday, April 13, 2016</u> <u>City Hall Council Chambers 3rd floor</u> <u>200 West 5th Street</u> <u>4:00 PM</u>

Agenda

- A. Roll Call
- **B.** Approval of Agenda
- C. Approval of meeting minutes from March 9, 2016
- **D. Old Business**

None

- E. New Business
 - **1.** Annual Action Plan Approval
 - 2. Sub-recipient Funding Update (2014 2015)
 - 3. Sub-recipient Funding Update (2015 2016)
- F. Staff Report
- G. Other
- H. Adjournment