

Affordable Housing Loan Committee Meeting
Wednesday, October 19, 2016
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from August 17, 2016**
- D. Old Business**
 - None
- E. New Business**
 - 1. Down Payment Assistance**
 - a. 905 Bancroft Avenue (20% HOME Grant)**
 - 2. Extension and Reallocation of Funds Request**
 - a. Lucille W. Gorham Intergenerational Community Center**
 - b. Boys and Girls Clubs of the Coastal Plain**
 - c. Literacy Volunteers of America – Pitt County**
 - 3. 2015 – 2016 CAPER**
- F. Staff Report**
- G. Other**
- H. Adjournment**