

## Affordable Housing Loan Committee Meeting <u>Wednesday, December 14, 2016</u> <u>City Hall Council Chambers 3<sup>rd</sup> floor</u> <u>200 West 5<sup>th</sup> Street</u> <u>4:00 PM</u>

Agenda

- A. Roll Call
- **B.** Approval of Agenda
- C. Approval of meeting minutes from October 19, 2016
- **D. Old Business**

None

- E. New Business
  - 1. Sub-recipient Agreement
    - a. The Greenville Community Shelters DBA Community Crossroads Center
  - 2. Update Board and Commission Policy
- F. Staff Report
- G. Other
- H. Adjournment