

**Affordable Housing Loan Committee Special Meeting**  
**Wednesday, May 24, 2017**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from March 8, 2017**
- D. Old Business**
  - None
- E. New Business**
  - 1. Annual Action Plan Approval**
  - 2. Sub-recipient Funding Update (2015-2016)**
  - 3. Sub-recipient Funding Recommendations (2016-2017)**
- F. Staff Report**
- G. Other**
- H. Adjournment**