

**Affordable Housing Loan Committee**  
**Wednesday, June 14, 2017**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from May 24, 2017**
- D. Old Business**
  - None
- E. New Business**
  - 1. Down Payment Assistance**
    - a. 20% HOME Grant (905 Bancroft Avenue)**
    - b. 10% No Interest Loan (2238 Sweet Bay Drive A)**
- F. Staff Report**
- G. Other**
- H. Adjournment**