



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, August 9, 2017
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

A. Roll Call

B. Approval of Agenda

C. Approval of meeting minutes from June 21, 2017

D. Old Business

None

E. New Business

1. Citizen Participation Plan (Draft)

2. Down Payment Assistance

a. 10% No Interest Loan (1300 7 Thomas Langston Road)

F. Staff Report

G. Other

H. Adjournment