



Affordable Housing Loan Committee
Wednesday, September 13, 2017
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from August 9, 2017**
- D. Old Business**
 - None**
- E. New Business**
 - 1. Assessment of Fair Housing Presentation**
 - 2. 2016 CAPER**
- F. Staff Report**
- G. Other**
- H. Adjournment**