

Affordable Housing Loan Committee
Wednesday, November 8, 2017
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Amended Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from September 13, 2017**
- D. Old Business**
 - None
- E. New Business**
 - 1. Sub-recipient Funding Update (2016-2017)**
 - 2. Agreement Extension Request**
 - a. Pitt County Council on Aging**
 - b. Community Crossroads Center**
 - c. ECU/LWG Intergenerational Community Center**
 - d. Literacy Volunteers of America – Pitt County**
 - e. Boys and Girls Clubs of the Coastal Plain**
 - 3. Reallocation of Funds Request**
 - a. Boys and Girls Clubs of the Coastal Plain**
- F. Staff Report**
- G. Other**
- H. Adjournment**