

PROPOSED AGENDA  
PUBLIC TRANSPORTATION & PARKING COMMISSION  
APRIL 18, 2017  
(9:15 a.m.)

Public Works Department  
Conference Room

- |       |  |                |
|-------|--|----------------|
| I.    | Call to Order/Welcome                                | Charles Moore  |
| II.   | Roll Call/Establish Quorum                           | Charles Moore  |
| III.  | Additions/Deletions to the Agenda                    | Charles Moore  |
| IV.   | Approval of March 21, 2018 Minutes<br>(Attachment A) | Charles Moore  |
| V.    | Public Comments                                      | Charles Moore  |
| VI.   | New Business   | Charles Moore  |
|       | 1. Dickinson Avenue Parking                          | Ken Graves     |
|       | 2. On Street Parking                                 | Ryan Purtle    |
|       | 3. Letter to Mayor and Council on Parking Options    | Charles Moore  |
| VII.  | Old Business   | Charles Moore  |
|       | 1. GTAC  | Kevin Mulligan |
|       | 2. Uptown Parking                                    | Kevin Mulligan |
| VIII. | Other - FYI  |                |
|       | 1. GREAT Monthly Report (Attachment B)               | Lamont Jackson |
|       | 2. Upcoming Projects and Meetings Information        | Lamont Jackson |
| IX.   | Proposed Agenda Items for May 16, 2018               | Charles Moore  |
| X.    | Adjourn Meeting                                      | Charles Moore  |

# **ATTACHMENT A**

MINUTES

March 21, 2018

**PUBLIC TRANSPORTATION & PARKING COMMISSION  
MINUTES  
MARCH 21, 2018**

The Public Transportation and Parking Commission met on the above date at 9:15 a.m. in the Conference Room of the Public Works Department.

Members Present: Mr. Charles Moore      Ms. Dee Dinsdale      Mrs. Bianca Shoneman  
                         Mr. Andrew Denton      Ms. Debra Garfi

Staff Present:      Mr. Lamont Jackson      Mrs. Amanda Braddy      Mr. Ken Graves  
                         Mr. Ryan Purtle

Guests:

**I. WELCOME**

Mr. Moore called the meeting to order.

**II. ROLL CALL/ESTABLISH QUORUM**

Mr. Moore established a quorum.

**III. ADDITIONS/DELETIONS TO THE AGENDA**

There were no additions or deletions to the agenda.

**IV. APPROVAL OF FEBRUARY 21, 2018 MINUTES**

A motion was made by Mr. Denton to approve the minutes as presented. The motion was seconded by Mrs. Shoneman and passed unanimously.

**V. PUBLIC COMMENTS**

There were no public comments.

**VI. NEW BUSINESS**

**1. Dickinson Avenue/ Imperial Site Parking**

Mr. Denton raised questions about the lack of parking in the uptown area.

He introduced the idea of a temporary gravel lot on Dickinson Avenue, to satisfy parking until the structure parking comes in the future. Mr. Graves expressed his awareness of the parking need, and gave information about potential resolutions to the problem. He stated that the city manager's office is discussing utilization of D.O.T. parcels within the area. A motion was made by Ms. Dinsdale to submit a letter to the mayor, and city council, recommending potential parking options along Dickinson Avenue. These options include: Imperial Site, D.O.T. Remnants, Private Properties, Ficklen Street, 9<sup>th</sup> Street, Pitt Street and Clark Street. The motion was seconded by Mrs. Shoneman and passed unanimously.

**2. Communication Strategy on Town Creek Culvert & Streetscape**

Mr. Graves gave an update on Town Creek Culvert, and the recent ground breaking that took place. He also presented the comprehensive communication strategy that was implemented for communicating with the public.

Mr. Purtle spoke briefly on the Cotanche to Evans streetscape. He is still trying to gather all of the renderings of the project, so he will update the commission as information is gained.

**3. Complete Streets on Greenville Boulevard/ Bus Lanes & Bus Stops**

Mr. Purtle spoke about complete streets on Greenville Boulevard. He stated designs are still being looked at for Greenville Boulevard. Bike lanes and right-of-ways raise concerns, due to such a narrow roadway. However, there is a project plan in place to have sidewalks installed on both sides of the street. They will extend from Sunchase Apartments to Dickinson Avenue Extension.

**4. Bus Shelters/ Short Range Transit Plans**

Mr. Jackson gave information on upcoming bus shelter projects. There will be two new shelters installed on Greenville Boulevard. One will be placed at Frontgate Drive, and the other will be in front of Koinania Church. Mr. Jackson is also contacting new vendors for various bus shelter designs, in hopes to steer away from the standard box style that the city currently has.

Mr. Purtle gave a brief update on short range transit plans. He stated the transit plan would be folded into the metropolitan transportation plan that will be kicking off in mid-April.

**VII. OLD BUSINESS**

Old business was tabled until the April meeting.

**VIII. OTHER – FYI**

**1. GREAT Monthly Report**

The great monthly report was tabled until the April meeting

**2. Upcoming Projects & Meetings Information**

No projects or meetings were announced.

**IX. PROPOSED AGENDA ITEMS FOR APRIL 18, 2018**

**1. Letter to Council and Mayor on Potential Parking Options**

**X. ADJOURN MEETING**

With no further business to discuss, Mr. Moore adjourned the meeting. The next meeting is scheduled for April 18, 2018 a.m. in the Public Works Conference Room.

Respectfully submitted,

Rachel Manning, Secretary  
Public Transportation & Parking Commission

**ATTACHMENT B**  
GREAT MONTHLY REPORT  
MARCH 2018

**GREENVILLE AREA TRANSIT**

Data Report      February      2018

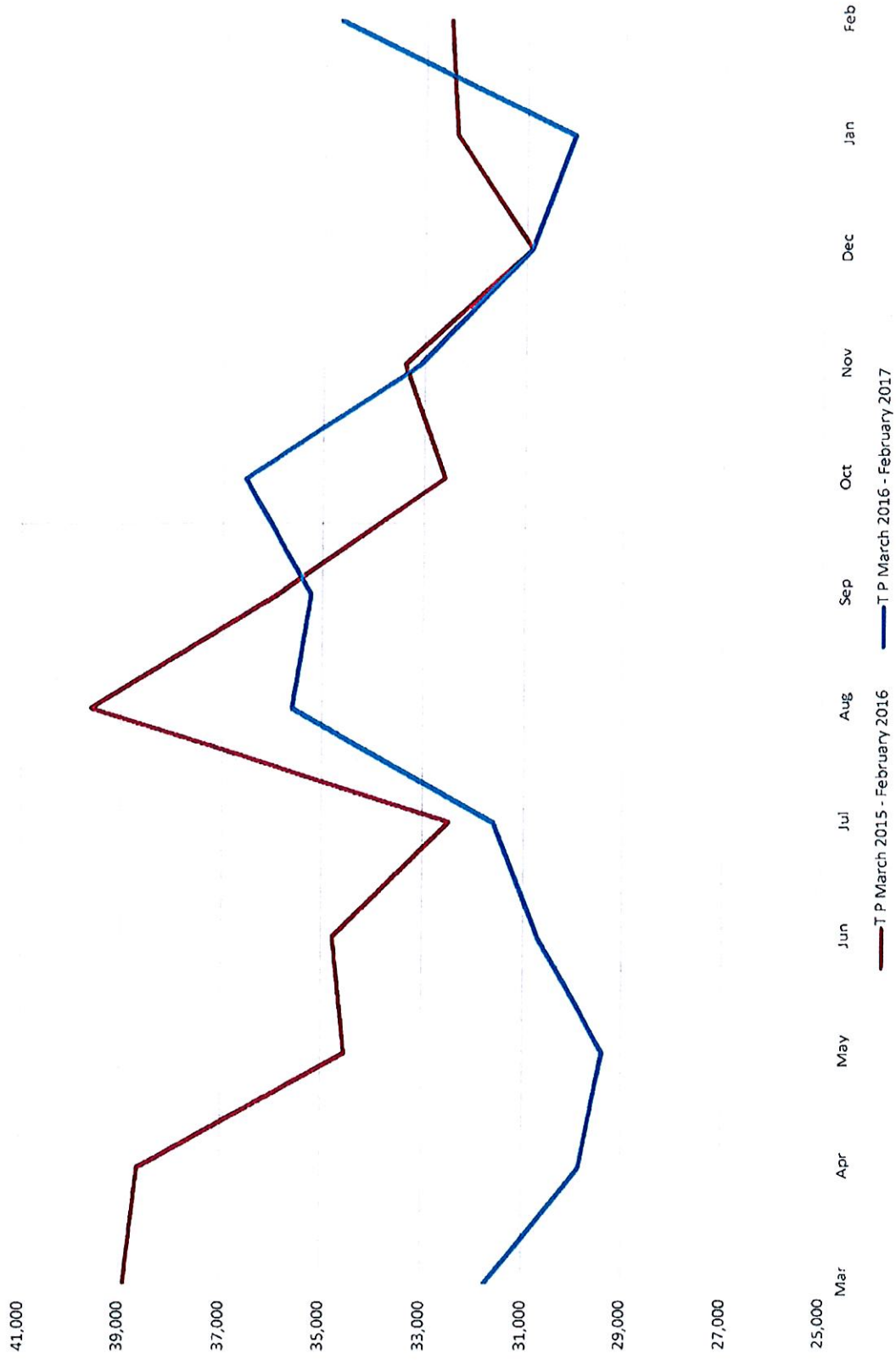
| PASSENGERS        | February 2018 | February 2017 | YTD FY 2018    | YTD FY 2017    |
|-------------------|---------------|---------------|----------------|----------------|
| GREAT Trips       | 34,677        | 32,505        | 267,610        | 269,657        |
| Paratransit Trips | 0             | 1,063         | 6,181          | 7,450          |
| <b>Subtotal</b>   | <b>34,677</b> | <b>33,568</b> | <b>273,791</b> | <b>277,107</b> |
| Tour Bus Trips    | 0             | 0             | 0              | 0              |
| <b>Total</b>      | <b>34,677</b> | <b>33,568</b> | <b>273,791</b> | <b>277,107</b> |

|                      |   |     |       |     |
|----------------------|---|-----|-------|-----|
| PATS/GREAT Connector | 0 | 412 | 6,181 | 412 |
|----------------------|---|-----|-------|-----|

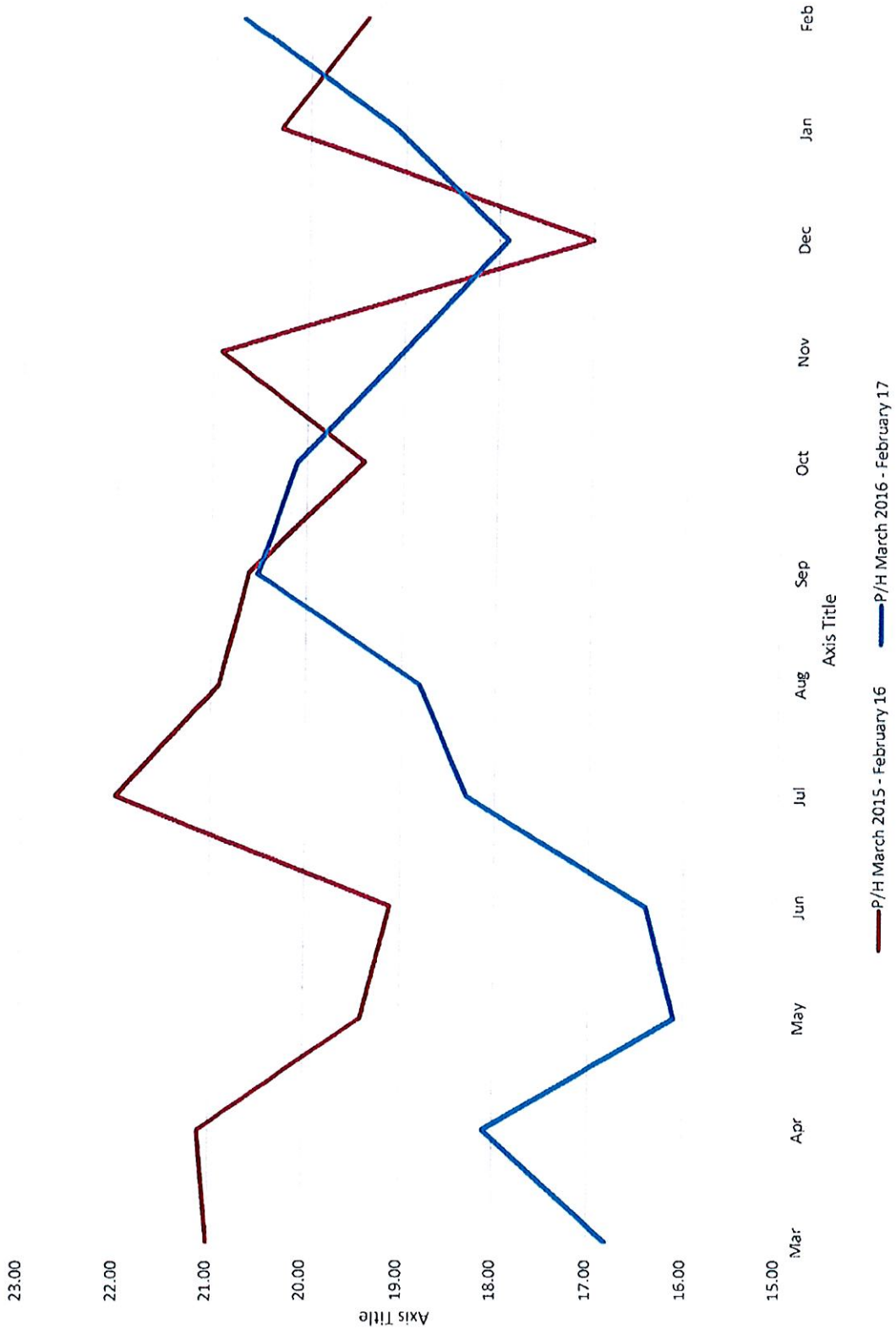
| Days of Service     | 24     | 24     | 201     | 202     |
|---------------------|--------|--------|---------|---------|
| Passengers Per Day  | 1,445  | 1,399  | 10,894  | 11,022  |
| Hours of Service    | 1,672  | 1,672  | 13,830  | 13,947  |
| Passengers Per Hour | 20.7   | 20.1   | 158.4   | 159.3   |
| Miles of Service    | 23,970 | 23,970 | 200,239 | 199,828 |
| Passengers Per Mile | 1.4    | 1.4    | 10.9    | 11.1    |

| FIXED ROUTE<br>SERVICE ONLY | Month FY 17    |               | Month FY 17     |                 | YTD FY 17       |           | YTD FY 17 |  | YTD %<br>Actual vs Budget |
|-----------------------------|----------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|--|---------------------------|
|                             | Actual         | Budget        | Actual          | Budget          | Actual          | Budget    | Variance  |  |                           |
| <b>TOTAL EXPENSES</b>       | \$ 310,584.19  | \$ 227,806.17 | \$ 1,490,361.95 | \$ 1,822,449.33 | \$ (332,087.38) | \$ 54.52% | \$ 66.7%  |  |                           |
| <b>TOTAL REVENUE</b>        | \$ 18,298.10   | \$ 31,667.83  | \$ 169,927.53   | \$ 253,342.67   | \$ (83,415.14)  | \$ 6.22%  | \$ 66.7%  |  |                           |
| <b>NET COST</b>             | \$ 292,286.09  | \$ 196,138.33 | \$ 1,320,434.42 | \$ 1,569,106.67 | \$ (248,672.25) | \$ 56.1%  | \$ 66.7%  |  |                           |
| Net Cost Per Passenger      | \$ 8.428817083 | \$ 5.52       | \$ 4.93         | \$ 5.52         | \$ (0.59)       |           |           |  |                           |
| Net Cost Per Hour           | \$ 174.81      | \$ 102.33     | \$ 95.48        | \$ 102.33       | \$ (6.85)       |           |           |  |                           |
| Net Cost Per Mile           | \$ 12.19       | \$ 7.14       | \$ 6.59         | \$ 7.14         | \$ (0.55)       |           |           |  |                           |

Total Passengers

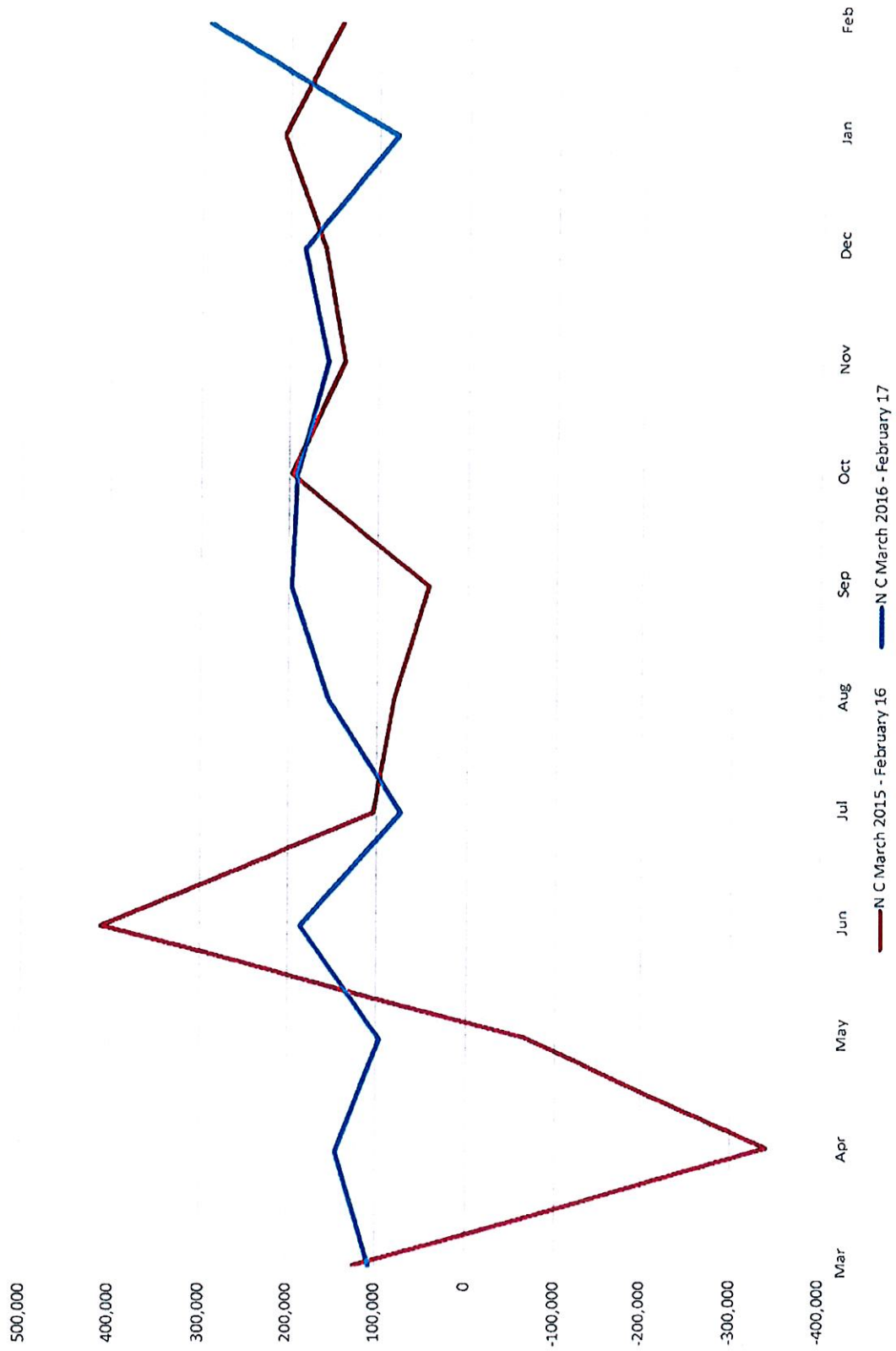


# Passengers Per Hour





# Net Cost



SUGGESTIONS, COMMENDATIONS, COMPLAINTS  
Mar-18

|                | CODE | QUANTITY |
|----------------|------|----------|
| SUGGESTIONS:   |      |          |
| Route          | S1   | 0        |
| Schedule       | S2   | 0        |
| Bus Stop       | S3   | 0        |
| Shelter        | S4   | 0        |
|                |      | 0        |
| COMMENDATIONS: |      |          |
| Driver         | P1   | 0        |
| Other          | P2   | 0        |
|                |      | 0        |
| COMPLAINTS:    |      |          |
| Route          | C1   | 3        |
| Schedule       | C2   | 0        |
| Bus Stop       | C3   | 0        |
| Shelter        | C4   | 0        |
| Driver         | C5   | 0        |
| Other          | C6   | 0        |
|                |      | 3        |