



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, November 14, 2018
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from September 12, 2018**
- D. Old Business**
 - None**
- E. New Business**
 - 1. 2019-2020 Annual Action Plan Community Meeting**
- F. Staff Report**
- G. Other**
- H. Adjournment**