



## COMMUNITY DEVELOPMENT

**Affordable Housing Loan Committee Special Meeting**  
**Wednesday, March 13, 2019**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**3:00 PM**

### **Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from February 13, 2019**
- D. Approval of meeting minutes from February 21, 2019**
- E. Old Business**
  - None**
- F. New Business**
  - 1. SubRecipient Funding Request Presentations (2019) (continued)**
    - a. East Carolina University/Family Therapy Clinic**
    - b. Martin-Pitt Partnership for Children**
    - c. Boys & Girls Clubs of the Coastal Plain**
    - d. Literacy Volunteers of America – Pitt County**
  - 2. SubRecipient Funding Update (2017)**
  - 3. AHLC SubRecipient Funding Scoring & Recommendations (2019)**
- G. Staff Report**
- H. Other**
- I. Adjournment**