

# INVITATION TO BID

## Adventure Park Phase 1

CITY OF GREENVILLE  
NORTH CAROLINA



**SITE ADDRESS:**           **NEW ADVENTURE PARK**  
**3050 BLUE HERON DR**  
**GREENVILLE, NC**

**BIDS-DUE:**               **TUESDAY OCTOBER 13, 2020 @ 10:00 AM**  
**JAYCEE PARK ADMINISTRATION BUILDING**  
**2000 CEDAR LANE, GREENVILLE, NC**

### CONTACT PERSONS:

**QUESTIONS REGARDING THE BID PACKAGE:**

*Ms. Denisha Harris*  
*Purchasing Manager*  
*Telephone: (252) 329-4862*  
*Fax: (252) 329-4464*  
*Email: [dharris@greenvillenc.gov](mailto:dharris@greenvillenc.gov)*

**QUESTIONS REGARDING THE SPECIFICATIONS:**

*Mr. Mark Nottingham*  
*Parks Planner*  
*Telephone: (252) 329-4242*  
*Fax: (252) 329-4062*  
*Email: [mnottingham@greenvillenc.gov](mailto:mnottingham@greenvillenc.gov)*

**CITY OF GREENVILLE  
ADVERTISEMENT FOR BIDS  
“New Adventure Park”**

The City of Greenville, NC is requesting bids for the construction of a gravel parking lot, sidewalks, stormwater infrastructure, floating dock concrete abutments, and additional site work located at the City’s new adventure park. The scope of work shall include but is not limited to construction of improvements as referenced in the site development plans and contained in this document.

The duration of this project shall be 120 calendar days. **LIQUIDATED DAMAGES:** If the Contractor fails to complete the work within the time specified in the bid package, the Contractor shall pay liquidated damages to the City of Greenville in the amount of \$100.00 for each calendar day of delay until the work is completed or accepted.

Weekly updates on project status shall be emailed to the City’s designated project manager.

A site visit is mandatory and is scheduled for Tuesday, October 6 at 2:00 PM at 3050 Blue Heron Drive, located off Old Pactolus Road.

Sealed bids will be received by the City of Greenville until Tuesday, October 13 @ 10:00 AM at the Recreation & Parks Office located in the Jaycee Park Administration Building, 2000 Cedar Lane, Greenville, NC 27835. Mailed bids shall be delivered to 2000 Cedar Lane, Greenville, NC 27835 on or before Tuesday, October 13 @ 10:00 AM and addressed to Mark Nottingham, Parks Planner.

The Contract Documents (plans and specifications) are contained in this document. Bid Alternate A shall be for the construction of the gravel parking labeled (future). Bid Alternate B shall be for the wiring and installation of 8 LED street lights as shown on the document labeled street light layout. Bid Alternate C shall be for the construction of 3 camping platforms, contractor will be responsible for providing all documents needed for permitting and construction of the platforms.

The sand to be used for the beach area shall be washed sand. Existing buried gutter drain pipes shall be removed and replaced with a combination of splash blocks and stone of a sufficient size to dissipate energy from the water coming out of the gutters. An existing dirt access road shall have a section repaired for future vehicle access to planned camping platforms. Trash and debris located on the dirt access road shall be removed and disposed of properly. The floating dock will be installed by others. The access drive, Blue Heron Dr, shall have the shoulders mowed and excess vegetation removed.

All sealed bids shall have the words *Attn: Mark Nottingham - Bid Enclosed, Adventure Park Phase 1* on the outside of the bid package and mail carrier envelope.

All bids will be marked with the date and time they are received by reception staff. There will not be a public bid opening. Bids will be opened and evaluated by staff and a bid tabulation will be available upon request once the contract is awarded to the successful bidder.

The City of Greenville reserves the right to reject any or all bids, waive any informality and award contracts that appear to be in its best interest. The right is reserved to hold any or all proposals for a period of sixty (60) days from the bid opening thereof.

Minority/Women owned business are encouraged to submit bids.



## INSTRUCTIONS TO BIDDERS

**Bid to Provide  
“New Adventure Park Phase 1”  
3050 Blue Heron Drive, Greenville, NC**

- 1. Contractor is to provide verification to the City that the company’s employees are covered under worker’s compensation insurance coverage.**
- 2. It is expressly understood by the contractor offering a bid after a written notice of award by the City, a written contract or purchase order will be required to be executed and will serve together with this bid, these instructions, and any detailed specifications as the entire form of contract between the parties.**
- 3. Each Contractor submitting a bid is affirming that no official or employee of the City is directly or indirectly interested in this proposal for any reason of personal gain.**
- 4. Sales taxes may be listed on the bid, but as a separate item. No charge will be allowed for Federal Excise and Transportation Tax from which the City is exempt.**
- 5. Questions regarding any procedure for submission of a bid or about the plans shall be directed by email to Mark Nottingham, Parks Planner, at [mnottingham@greenvillenc.gov](mailto:mnottingham@greenvillenc.gov). The last date to submit questions will be Tuesday, October 6, 2020, by 5:00 PM.**
- 6. By submitting a bid for Phase 1 of the New Adventure Park, the Contractor attests that it is in compliance with all items listed in the bid/proposal instructions. Furthermore, the Contractor attests that the City of Greenville accepts no responsibility for any injuries to the firm’s employees, while on City property performing their duties.**
- 7. Contractor shall comply with all OSHA requirements associated with the work within this contract. Follow all safety guidelines while work is in progress.**
- 8. No work will be performed at any time without proper supervision. If requested, the names and experience of supervisors shall be provided.**
- 9. Contractor must ensure procurement and post the required permits prior to the commencement of work.**
- 10. Staging areas for equipment and materials will be arranged on site during a pre-construction meeting or per the plans.**
- 11. Any damage to any buildings, concrete, landscaping, etc. shall be repaired by the contractor prior to the completion of the project.**
- 12. The Contractor shall accompany a designated representative(s) of the City on inspections of work at any time during the contract period. The City reserves the right to make determinations as to whether service is performed satisfactorily. Deficiencies in work performance shall be corrected immediately.**

**CITY OF GREENVILLE  
RECREATION & PARKS DEPARTMENT  
SPECIFICATIONS FOR  
“New Adventure Park Phase 1”**

**1.0 SCOPE:**

The scope of work shall be as directed by the plans and specifications (Attachment B) for this project for construction of site improvements for Phase 1 of the New Adventure Park.

**1.1 The duration of the project shall be 120 calendar days from receipt of award.**

**2.0 PAYMENT AND BID:**

**2.1 Bidders will comply with all local, state, and federal laws and ordinances governing said work including the Occupational Safety and Health Act of 1970.**

**2.2 By submitting a proposal, the firm is attesting that they are an Equal Opportunity Employer.**

**2.3 The City of Greenville has adopted an Affirmative Action Program. Firms submitting a proposal are attesting that they also have taken affirmative action to ensure equality of opportunity in all aspects of employment.**

**2.4 Minority and/or Women Business Enterprise (MWBE) Program**

**Refer to Attachment “C” for all Minority and/or Woman Business Enterprise requirements.**

**Questions regarding the City’s M/WBE Program should be directed to Ferdinand Rouse in the M/WBE Office at (252) 329-4462.**

**2.5 The City of Greenville reserves the right to reject any and all bids, to waive any informalities and to accept the bid if seems most advantages to the City. Any bid submitted will be binding for sixty (60) days after the date of the bid opening.**

**2.6 Equal Employment Opportunity Clause**

**The City has adopted an Equal Employment Opportunity Clause, which is incorporated into all specifications, purchase orders, and contracts, whereby a vendor agrees not to discriminate against any employee or applicant for employment on the basis of race, color, religion, sex, national origin or ancestry. A copy of this clause may be obtained at the City Clerk’s Office, City Hall, Greenville, NC. By submitting qualifications and/or proposals, the firm is attesting that they are an Equal Opportunity Employer. Federal law (Rehabilitation Act and ADA) prohibits handicapped discrimination by all governmental units. By submitting a proposal, the vendor is attesting to its policy of nondiscrimination regarding the handicapped.**

**2.7 If needed, the contractor shall complete use the vendor self-service online and submit any associated documents as required upon acceptance of this contract.**

**2.8 The contractor will develop a lump sum bid; that will include, but is not limited to all work, equipment, parts, and labor specified herein.**

**3.0 WORKERS COMPENSATION AND INSURANCE:**

**3.1 The contractor shall maintain during the life of this contract, Worker's Compensation Insurance for all employees working at the project site under this contract, or as otherwise required by North Carolina General Statutes.**

**3.2 The Contractor shall have in place for the life of this contract public liability and property damage insurance and shall protect the City of Greenville from claims for damage or personal injury, which may arise from operations under this contract. The amounts of such insurance shall not be less than \$500,000 for injuries subject to the same limit per person and \$1,000,000 for property damage or otherwise needed to protect the interests of the owner. The Contractor awarded this contract is to provide a Certificate of Insurance showing the City of Greenville named as an additionally insured on all coverage. All insurance shall be maintained during the duration of the contract.**

**3.3 OTHER INSURANCE:**

**The contractor shall furnish such additional insurance as may be required by the General Statutes of North Carolina, including motor vehicle insurance in amounts not less than statutory limits.**

**4.0 CANCELLATION:**

**4.1 Each certificate of insurance shall bear the provision that the policy cannot be altered or canceled in less than ten (10) days after mailing written notice to the assured of such alteration or cancellation, sent registered mail.**

**4.2 The contractor shall furnish the owner with satisfactory proof of insurance required before written approval of such insurance is granted by the owner.**

**4.3 Executed contract documents, insurance certifications, invoices and other information requested, are to be sent to:**

*Mark Nottingham, Parks Planner  
City of Greenville  
2000 Cedar Ln  
Greenville, N.C. 27835  
Email: mnottingham@greenvillenc.gov*

**5.0 DAMAGE TO CONTRACTORS PROPERTY:**

**5.1 The City of Greenville shall be under no obligation to replace or in any way compensate the contractor for fire, theft, vandalism or any other casualty, injury or damage to equipment or property belonging to the contractor while on City property.**

**5.2 The successful bidder agrees to indemnify or hold harmless the City of Greenville from and against any liability, loss, cost, damage suit, claim, or expense arising occurrence on the part of the successful bidder to include its officers, servants, agents or employees arising from its activities, operations, and performance of services while on City property and further agrees to release and discharge the City of Greenville and its Agents from all claims or**

liabilities arising from or caused by the successful bidder in fulfilling its obligations under this Agreement.

- 5.3 It is understood and agreed by the parties that the City of Greenville will assume no liability for damages, injury, or other loss to the successful bidder, its employees or property, tools or equipment, or to other persons or properties located on City facilities resulting from the successful bidder's activities and operations while performing those service enumerated herein. The successful bidder shall assume full and complete liability for any and all damages on City or private properties caused by or resulting from its activities, operations, and that of its employees, agents and officers.

## 6.0 ADDENDUM

- 6.1 Addendum/Amendment: Any changes to the specifications will be issued as a written addendum. No oral statements, explanations, or commitments by whosoever shall be of any effect. The contract may be amended from time to time through written agreement by both parties.

## 7.0 LOCAL PREFERENCE POLICY

- 7.1 The City of Greenville has adopted a Local Preference Policy, Resolution No. 056-13, and a Professional and other Services Policy, Resolution No. 057-13 that may pertain to this project. For more information, please see the City of Greenville's webpage at [www.greenvillenc.gov/financialservices/purchasingdivision](http://www.greenvillenc.gov/financialservices/purchasingdivision).

## 8.0 E-VERIFY COMPLIANCE

- 8.1 The Contractor shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes. Further, if the Contractor utilizes a Subcontractor, the Contractor shall require the Subcontractor to comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes. By submitting a proposal, The Proposer represents that their firm and its Subcontractors are in compliance with the requirements of Article 2 Chapter 64 of the North Carolina General Statutes.

## 9.0 IRAN DIVESTMENT ACT

- 9.1 Vendor certifies that: (i) it is not on the Iran Final Divestment List created by the NC State treasurer pursuant to N.C.G.S. 147-86.58; (ii) it will not take any actions causing it to appear on said list during the term of any contract with the City, and (iii) it will not utilize any subcontractor to provide goods and services hereunder that is identified on said list.

**ATTACHMENT A**

**CITY OF GREENVILLE  
RECREATION & PARKS DEPARTMENT  
BID FORM**

In compliance with the request for bid by the City of Greenville and subject to all conditions and specifications thereof, the undersigned offers and agrees to furnish all equipment, labor and work site clean-up as provided in the above mentioned specifications.

<b>Adventure Park Phase 1</b>	
<b>Proposed price to complete construction of Phase 1 of the Adventure Park per the design and layout document.</b>	<b>\$</b>
<u><b>Alternate A:</b></u> Proposed price to construct the "future parking" per the design and layout document.	<b>\$</b>
<u><b>Alternate B:</b></u> Proposed price to wire and install 8 programmable LED street lights per the lighting layout document.	<b>\$</b>
<u><b>Alternate c:</b></u> Construct 3 camping platforms as shown on the site plan and per the specifications.	<b>\$</b>

Addenda Received: \_\_\_\_\_ Required MWBE Forms Included: \_\_\_\_\_

Bid reviewed, prepared and submitted by:

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

General Contractor's License Number: \_\_\_\_\_

Signed: \_\_\_\_\_ Print Name: \_\_\_\_\_

**ATTACHMENT B**

**Adventure Park Construction Plans**

**CIVIL ENGINEER**

Rivers & Associates, Inc.  
Greenville, NC



107 East Second Street  
Greenville, NC 27836  
(252) 752-4135

Contact: Matthew Prokop, PE  
mprokop@riversandassociates.com

**OWNER/DEVELOPER**

City of Greenville  
Recreation and Parks Department  
PO Box 7207  
Greenville, NC 27835

PO Box 7207  
Greenville, NC 27835  
(252) 329-4242  
contact: Mark Nottingham  
MNottingham@greenvillenc.com

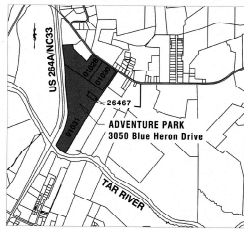


SITE DEVELOPMENT PLANS FOR

**Adventure Park**

REVISIONS table with columns for No., Description, Date, and By.

SITE DATA table with fields for Project Info, Address, Parcel Number, Land Use Classification, Zoning, Assessor's Parcel Number, Proposed Use, Proposed Street Name, Building Height, Impervious Area, Minimum Building Line, and Parking Summary.



UPDATED SHEET INDEX

Sheet Index table listing sheet numbers (C1-C12) and titles (COVER, EXISTING CONDITIONS - PARKING LOT AND DOCK AREA, etc.).

City of Greenville Site Plan Approval table with columns for Date, Approved, and Inspected, and rows for various inspection types.

GENERAL NOTES: 1. NO CHANGES TO ANY ASPECT OF THIS SITE PLAN INCLUDING BUT NOT LIMITED TO LANDSCAPING, GRADING, BUILDING ELEVATIONS... 2. THIS SITE SHALL BE STABILIZED AND BARRICADED PRIOR TO THE RESUME OF A CERTIFICATE OF OCCUPANCY... 3. ALL BUILDING DEPARTMENTS SHALL COORDINATE WITH THE ENGINEERS OF THE CITY OF GREENVILLE LATERAL DEVELOPMENT DISTANCE (LDD)...

CITY OF GREENVILLE  
PITTS COUNTY - NORTH CAROLINA  
**COVER**

DATE: AUGUST 7, 2020  
DESIGNED BY: A.J.J.  
DRAWN BY: SBC  
CHECKED BY: J.D.V.  
PROJECT NO.: 2017115-14  
DRAWING NO.: W-3896  
SCALE: AS NOTED  
**C1**





**NOTES**

- 1. ALL DISTANCES ARE HORIZONTAL UNLESS OTHERWISE NOTED.
- 2. NO POINTS SET UNLESS OTHERWISE INDICATED.
- 3. THIS PROPERTY IS LOCATED WITHIN FLOODWAY AND A "ZONE A" AREA AS DETERMINED BY THE FEDERAL FLOOD INSURANCE PROGRAM (FFIP) AND IS DETERMINED TO BE IN FLOOD ZONE A (ZONE A) BASE FLOOD ELEVATIONS = 33.3 - 30.4 FEET +/- (NAI)S&M.
- 4. ELEVATIONS AND CONTOURS SHOWN ARE BASED ON MAJOR DATUM VERTICAL CONTROL (VD) AND ARE SUBJECT TO THE PROPERTY AND ADJACENT PROPERTY CONTROL ESTABLISHED FROM A LOCAL TIDE GAUGE (D.D. 5201).
- 5. THIS SURVEY WAS PERFORMED WITHOUT THE PRESENCE OF A TITLE COMMITTEE REPORT (TR) AND THEREFORE THE SURVEYOR DOES NOT GUARANTEE THE ACCURACY OF THE RESULTS WHICH MAY BE OF RECORD.
- 6. ALL DISTANCES SHOWN ARE HORIZONTAL UNLESS OTHERWISE NOTED. DISTANCES WHICH MAY BE OF RECORD.
- 7. ELEVATIONS AND CONTOURS SHOWN ARE BASED ON MAJOR DATUM VERTICAL CONTROL (VD) AND ARE SUBJECT TO THE PROPERTY AND ADJACENT PROPERTY CONTROL ESTABLISHED FROM A LOCAL TIDE GAUGE (D.D. 5201).
- 8. THIS SURVEY WAS PERFORMED WITHOUT THE PRESENCE OF A TITLE COMMITTEE REPORT (TR) AND THEREFORE THE SURVEYOR DOES NOT GUARANTEE THE ACCURACY OF THE RESULTS WHICH MAY BE OF RECORD.
- 9. ALL DISTANCES SHOWN ARE HORIZONTAL UNLESS OTHERWISE NOTED. DISTANCES WHICH MAY BE OF RECORD.
- 10. THE SURVEYOR HAS NOT BEEN EVALUATED BY ENVIRONMENTAL SPECIALIST FOR CONSTRUCTION OF THIS PROJECT. ANY OTHER INFORMATION IS SUBJECT TO INTERPRETATION OF INFORMATION PROVIDED BY THE CITY OF GREENVILLE. THE SURVEYOR DOES NOT GUARANTEE THE ACCURACY OF THE RESULTS WHICH MAY BE OF RECORD.
- 11. USE OF CLEARING, DRIZZLING BRUSH AND HEAVY EQUIPMENT LAND DISTURBANCE. SITE CONTAINS MAY EXCEED THE 4.0 FOOT ALLOWABLE ERROR.

PROPERTY OWNERS TO BE CONSULTED FOR ANY ENCUMBRANCES LOCATED PRIOR TO EXCAVATION OR TRENCHING. NOTICE TO ADJACENT PROPERTY OWNERS MUST BE OBTAINED PRIOR TO EXCAVATION OR TRENCHING. THE SURVEYOR HAS NOT GUARANTEED THE ACCURACY OF THE RESULTS WHICH MAY BE OF RECORD. THE SURVEYOR DOES NOT GUARANTEE THE ACCURACY OF THE RESULTS WHICH MAY BE OF RECORD. THE SURVEYOR HAS NOT GUARANTEED THE ACCURACY OF THE RESULTS WHICH MAY BE OF RECORD.



**LEGEND**

- DEPRESSIONED CONTOUR
- ELEVATION LINE
- ELEVATION (PER NOTE HEREIN)
- OVERHEAD ELECTRIC LINE
- TOP OF SURFACE BANK (L&K)
- TOP OF SURFACE BANK (L&K)
- STORM DRAINAGE
- HOLES LINE
- EDGE OF WATER
- REPAIR BUTTER LINE
- D.B. MAP BOOK
- PARCEL
- P.A. PARCEL NUMBER
- S.I. SECTION
- TYPICAL
- CORRUGATED PLASTIC PIPE
- CORRUGATED METAL PIPE
- FANOUT
- POLY-VINYL CHLORIDE
- BRASS ROD FEAR TREE
- BRASS ROD FEAR TREE
- LANDING SIGN POST
- TEMPORARY BENCHMARK
- SP. CONTROL POINT
- POWER POLE
- CARBONITE POWER LINE MARKER
- HOSE BRUSH
- NATURAL OBSTACLE
- TOP OF SURFACE BANK (L&K)
- TOP OF SURFACE BANK (L&K)
- TOP OF CONCRETE
- BOTTOM OF LAKE
- EXISTING TREES
- LUMBER
- 150' CAROLINA POWER AND LIGHT (L&K P.A. 1027)
- S.W. ACCESS

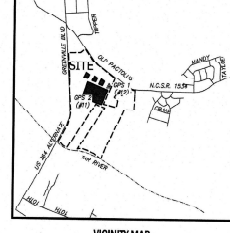
**SURVEY HORIZONTAL CONTROL**

POINT	NORTHING (FROM 17-5200)	EASTING (FROM 17-5200)	ELEVATION (NAVD83)	DESCRIPTION	GRID EASTING (US 17-5200)	GRID NORTHING (US 17-5200)
11	68288.41	248784.25	16.17	CRITICAL (CPN)	68288.41	248784.25
12	68288.42	248788.65	16.16	CRITICAL (CPS)	68288.44	248788.58
1123	68289.00	248789.00	16.15	CPN	68289.00	248789.00

PROJECT CONTROL LOCALIZED TO GROUND AROUND POINTS 11 (GPS 22). CALCULATED CORRECTION FACTOR = 0.8989730306022

**SURVEY VERTICAL CONTROL**

POINT	NORTHING (FROM 17-5200)	EASTING (FROM 17-5200)	ELEVATION (NAVD83)	DESCRIPTION
1122	68288.41	248784.25	33.33	NEW TOP SURFACE BANK
1130	68288.42	248784.74	23.52	NEW TOP SURFACE BANK



**REFERENCES:**

- 1. ALTERNATIVE 11
- 2. ALTERNATIVE 12
- 3. ALTERNATIVE 13
- 4. ALTERNATIVE 14
- 5. ALTERNATIVE 15
- 6. ALTERNATIVE 16
- 7. ALTERNATIVE 17
- 8. ALTERNATIVE 18
- 9. ALTERNATIVE 19
- 10. ALTERNATIVE 20
- 11. ALTERNATIVE 21
- 12. ALTERNATIVE 22

NORTH CAROLINA COUNTY OF PITTSBOROUGH

I, **WILLIAM P. HARRIS, P.L.S.** CERTIFY THAT THE EXISTING TOPOGRAPHIC AND PLANNING INFORMATION SUPPLYED BY THE CITY OF GREENVILLE FOR THE PROJECT IS TRUE AND CORRECT AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH CAROLINA. THE SURVEY WAS PERFORMED IN ACCORDANCE WITH THE PROFESSIONAL STANDARD FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF NORTH CAROLINA. THE SURVEY IS BASED ON THE NATURAL BENCHMARK D.D. 5201 AND IS IN ACCORDANCE WITH THE NATIONAL BENCHMARK NETWORK. THE SURVEY IS BASED ON THE NATIONAL BENCHMARK NETWORK AND IS IN ACCORDANCE WITH THE NATIONAL BENCHMARK NETWORK. THE SURVEY IS BASED ON THE NATIONAL BENCHMARK NETWORK AND IS IN ACCORDANCE WITH THE NATIONAL BENCHMARK NETWORK.

DATE: 6/18/2008

PROFESSIONAL LAND SURVEYOR LICENSE NO. 1-4327

**OWNER**  
CITY OF GREENVILLE  
150 W. 2ND  
GREENVILLE NC 27604

**Rivers** Landscape Architects  
1100 S. MAIN ST., GREENVILLE, NC 27603  
TELEPHONE: 252.336.0000 FAX: 252.336.0001

**TOPOGRAPHIC SURVEY FOR CITY OF GREENVILLE**  
A PORTION OF THE FUTURE WILDSIDE PARK

DATE: 6/18/2008  
SCALE: 1" = 40'  
PROJECT NO.: 201711.14  
SHEET: 1 OF 1

**EXISTING CONDITIONS**  
C3

**SWALE #1 CALCULATIONS for Temporary Swale #1**  
Adventure Park  
Greenville, SC

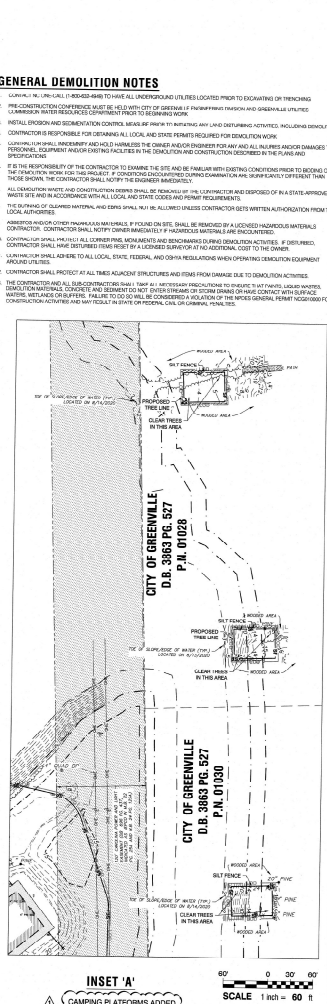
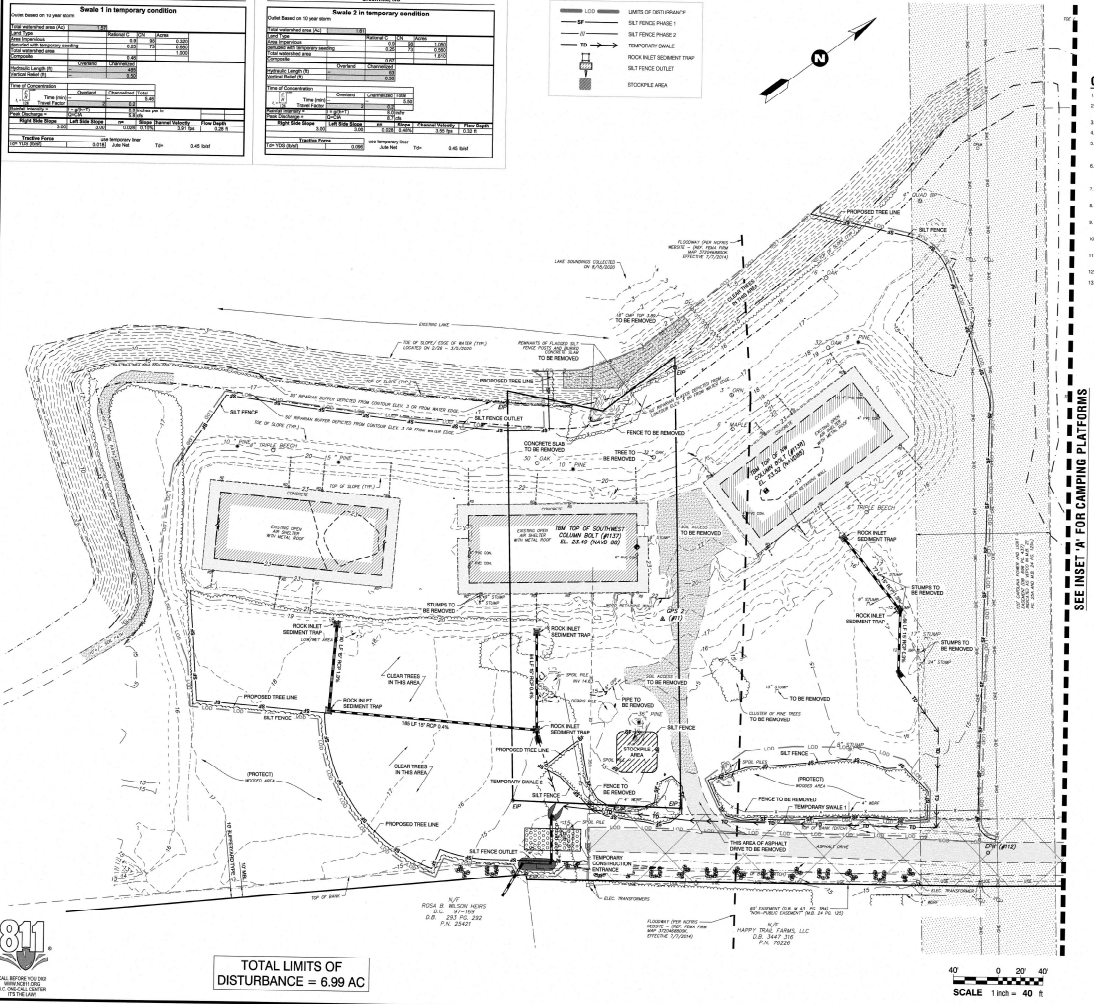
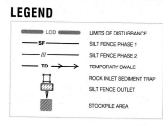
Swale 1 in temporary condition

Flow	Velocity	Channel Slope	Channel Width	Channel Depth	Channel Area	Channel Velocity	Channel Discharge
100	1.48	0.005	10	1.0	100	1.48	148
200	1.70	0.005	12	1.2	144	1.70	245
300	1.88	0.005	14	1.4	196	1.88	367
400	2.02	0.005	16	1.6	256	2.02	517
500	2.14	0.005	18	1.8	324	2.14	695
600	2.24	0.005	20	2.0	400	2.24	896
700	2.32	0.005	22	2.2	484	2.32	1120
800	2.39	0.005	24	2.4	576	2.39	1368
900	2.45	0.005	26	2.6	676	2.45	1640
1000	2.50	0.005	28	2.8	784	2.50	1938

**SWALE #2 CALCULATIONS for Temporary Swale #2**  
Adventure Park  
Greenville, SC

Swale 2 in temporary condition

Flow	Velocity	Channel Slope	Channel Width	Channel Depth	Channel Area	Channel Velocity	Channel Discharge
100	1.48	0.005	10	1.0	100	1.48	148
200	1.70	0.005	12	1.2	144	1.70	245
300	1.88	0.005	14	1.4	196	1.88	367
400	2.02	0.005	16	1.6	256	2.02	517
500	2.14	0.005	18	1.8	324	2.14	695
600	2.24	0.005	20	2.0	400	2.24	896
700	2.32	0.005	22	2.2	484	2.32	1120
800	2.39	0.005	24	2.4	576	2.39	1368
900	2.45	0.005	26	2.6	676	2.45	1640
1000	2.50	0.005	28	2.8	784	2.50	1938



**Rivers**  
LANDSCAPE ARCHITECTS  
1100 W. BROAD ST., SUITE 200  
GREENVILLE, SC 29601  
TEL: 864.671.1100  
WWW.RIVERSLANDSCAPE.COM

**CITY OF GREENVILLE**  
ADVENTURE PARK  
DEMOLITION AND EROSION CONTROL

DATE: AUGUST 7, 2020  
DESIGNED BY: TLP  
CHECKED BY: SBC  
PROJECT NO.: 2017115.14  
DRAWING NO.: W-00000  
SCALE: AS NOTED

**C4**

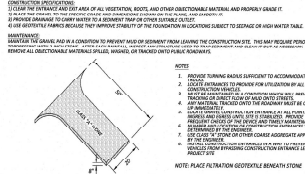
NEW STABILIZATION TIMEFRAMES		
SITE AREA DESCRIPTION	STABILIZATION	TIMEFRAME EXCEPTIONS
PERIMETER DITCHES, DRENALS, DITCHES, SLOPES	7 DAYS	NONE
HIGH QUALITY WATER (POND ZONES)	7 DAYS	NONE
SLOPES STEEPER THAN 3:1	7 DAYS	IF SLOPES ARE 10' OR LESS IN LENGTH AND ARE NOT STEEPER THAN 2:1, 14 DAYS ARE ALLOWED
SLOPES 3:1 OR FLATTER	14 DAYS	7 DAYS FOR SLOPES GREATER THAN 50 IN LENGTH
ALL OTHER AREAS WITH SLOPES FLATTER THAN 4:1	14 DAYS	NONE EXCEPT FOR PERIMETER AND HIGH ZONES

### CONSTRUCTION SEQUENCE

THE PROJECT CONSISTS OF CONSTRUCTING A GRASS PARKING LOT & DRIVEWAYS, STORMWATER MEASUREMENT FACILITIES, AND STORMWATER TREATMENT FACILITIES. THE CONSTRUCTION SEQUENCE IS AS FOLLOWS:

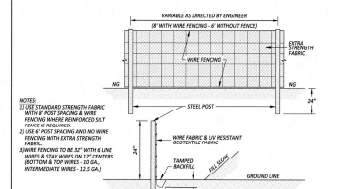
- CONSTRUCTION IMPROVEMENTS OF ALL EROSION PROTECTION CONSTRUCTION MEASURES.
- ROUGH GRADING
- INSTALLATION OF STONE BARS
- GRASSING CONSTRUCTION
- FINAL GRADING AND FINISHING
- LANDSCAPING, PLANTING, STORMWATER MEASUREMENT FACILITIES, AND STORMWATER TREATMENT FACILITIES.
- INSTALLATION OF PERIMETER DITCHES, DRENALS, DITCHES, SLOPES, AND DRIVEWAYS.
- INSTALLATION OF PERIMETER DITCHES, DRENALS, DITCHES, SLOPES, AND DRIVEWAYS.
- INSTALLATION OF PERIMETER DITCHES, DRENALS, DITCHES, SLOPES, AND DRIVEWAYS.
- INSTALLATION OF PERIMETER DITCHES, DRENALS, DITCHES, SLOPES, AND DRIVEWAYS.
- INSTALLATION OF PERIMETER DITCHES, DRENALS, DITCHES, SLOPES, AND DRIVEWAYS.
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- INSTALLATION OF PERIMETER DITCHES, DRENALS, DITCHES, SLOPES, AND DRIVEWAYS.

### TEMPORARY GRAVEL CONSTRUCTION ENTRANCE

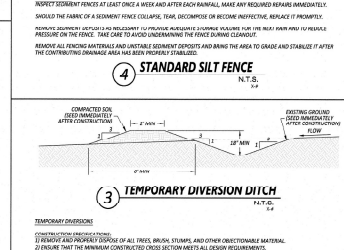


### EROSION CONTROL NOTES

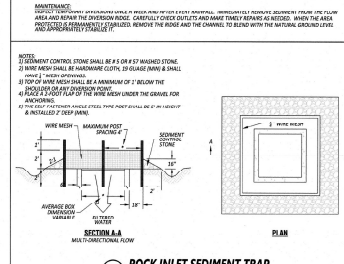
- ALL WORK WILL BE DONE IN ACCORDANCE WITH THE N.C. EROSION CONTROL ORDINANCE. NO LOCAL DETERMINING AGENCY SHALL BE REQUIRED TO APPROVE THIS PLAN.
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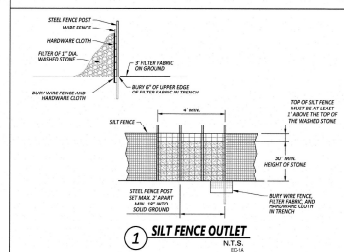
### TEMPORARY DIVERSION DITCH



### ROCK INLET SEDIMENT TRAP



### SILT FENCE OUTLET



NO. 1000  
 1000 S. RIVERS BLVD.  
 WASHINGTON, NC 27685  
 (704) 702-1115

CITY OF GREENVILLE  
 1000 S. RIVERS BLVD.  
 WASHINGTON, NC 27685  
 (704) 702-1115

ADVENTURE PARK  
 1000 S. RIVERS BLVD.  
 WASHINGTON, NC 27685  
 (704) 702-1115

EROSION CONTROL NOTES AND DETAILS

DATE: AUGUST 7, 2020

DESIGNED BY: M.I.D.

DRAWN BY: SBC

CHECKED BY: J.W.

PROJECT NO.: 2017116.14

DRAWING NO.: W-3896

SCALE: AS NOTED

HEET NO. 5

NO. 1000  
 1000 S. RIVERS BLVD.  
 WASHINGTON, NC 27685  
 (704) 702-1115

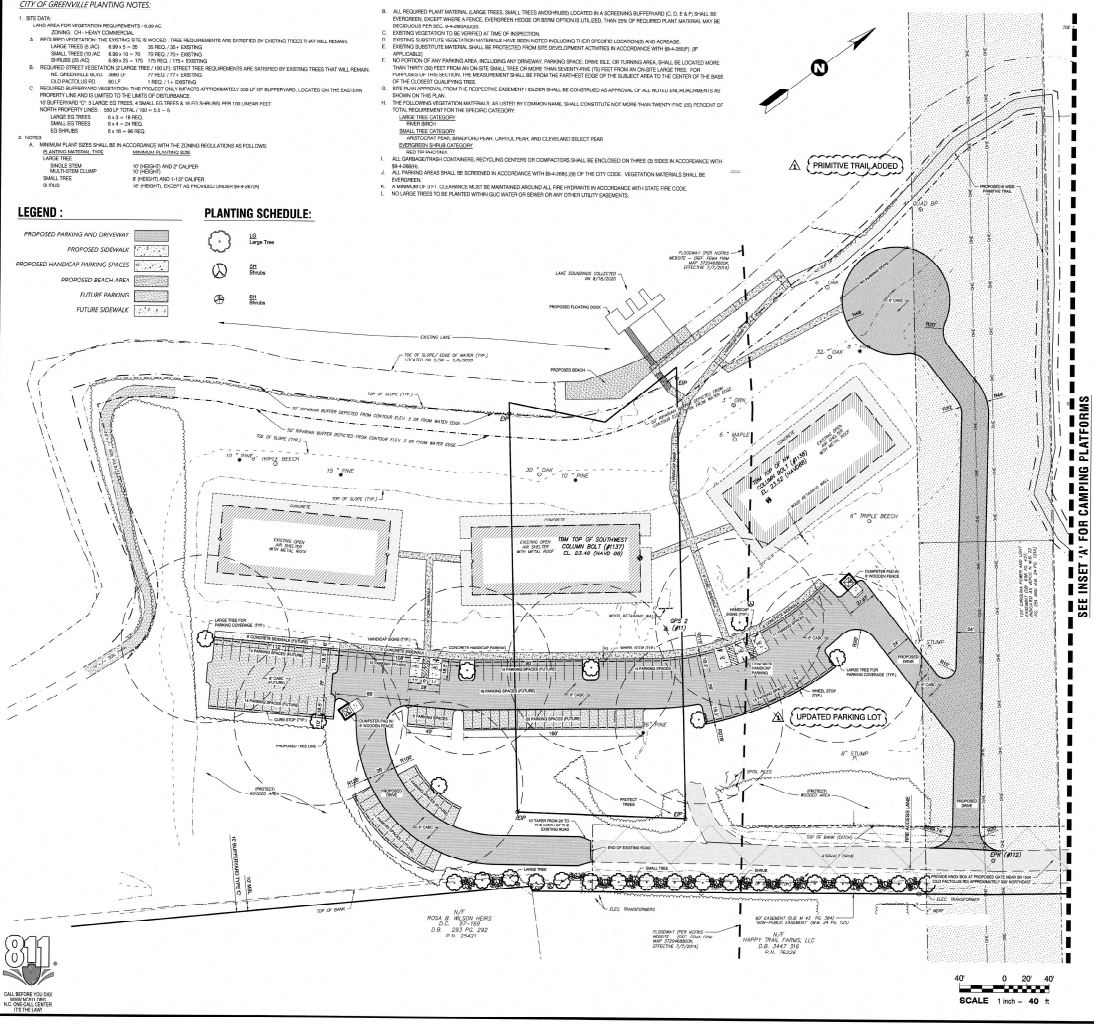


**CITY OF GREENVILLE PLANTING NOTES**

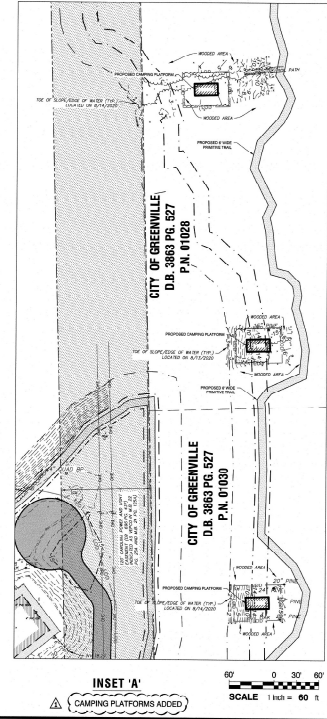
1. SITE DATA
2. VARIATIONS FROM VESTIBULAR REQUIREMENTS: 1-300 AC ZONING OR HEAVY COMMERCIAL
3. MINIMUM VEGETATION FOR THE EXISTING SITE IS 30% TREE COVERAGE. THESE REQUIREMENTS ARE SATISFIED BY EXISTING TREES THAT WILL REMAIN.
4. TREE SPECIFICATIONS:
  - SMALL TREE SPECIES: 6" DBH @ 4.5' - 10" DBH @ 10' - 18" DBH @ 18'
  - MEDIUM TREE SPECIES: 12" DBH @ 12' - 24" DBH @ 24'
  - LARGE TREE SPECIES: 24" DBH @ 24' - 48" DBH @ 48'
5. REQUIRE STREET VEGETATION (LARGE TREES) 100 FT STREET TREE REQUIREMENTS ARE SATISFIED BY EXISTING TREES THAT WILL REMAIN.
6. REQUIRE STREETSIDE VEGETATION: THE PROPOSED VEGETATION APPROPRIATE TO THE SITE IS TO BE PLANTED AT THE PROPERTY LINE AND IS LIMITED TO THE LIMITS OF DISTURBANCE.
7. REQUIRE VEGETATION TO BE PLANTED IN A LINE WITH THE PROPERTY LINE.
8. REQUIRE VEGETATION TO BE PLANTED IN A LINE WITH THE PROPERTY LINE.
9. REQUIRE VEGETATION TO BE PLANTED IN A LINE WITH THE PROPERTY LINE.
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18. REQUIRE VEGETATION TO BE PLANTED IN A LINE WITH THE PROPERTY LINE.
19. REQUIRE VEGETATION TO BE PLANTED IN A LINE WITH THE PROPERTY LINE.
20. REQUIRE VEGETATION TO BE PLANTED IN A LINE WITH THE PROPERTY LINE.

- LEGEND:**
- PROPOSED PARKING AND DRIVEWAY
  - PROPOSED SIDEWALK
  - PROPOSED HANDICAP PARKING SPACES
  - PROPOSED BEACH AREA
  - FUTURE PARKING
  - FUTURE SIDEWALK
- PLANTING SCHEDULE:**
- SMALL TREE
  - MEDIUM TREE
  - LARGE TREE

1. ALL REQUIRED PLANT MATERIAL, LARGE TREES, SMALL TREES AND SHRUBS LOCATED IN A CROSSING SUBSTATION, E.G., & IT SHALL BE EXEMPTED FROM THE ABOVE REQUIREMENTS.
2. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.
3. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.
4. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.
5. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.
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18. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.
19. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.
20. EXISTING VEGETATION TO BE REMOVED AT TIME OF INSTIGATION.



- GENERAL NOTES:**
1. CONTACT NORTH CAROLINA ONE-CALL CENTER, INC. (NC-811) TO HAVE ALL UNDERGROUND UTILITIES LOCATED PRIOR TO EXCAVATING OR PILING.
  2. ALL UTILITIES TO BE PROVIDED BY OTHERS.
  3. ALL REQUIRED IMPROVEMENTS SHALL COMPLY WITH THE CITY OF GREENVILLE MANUAL OF STANDARD DESIGN AND DETAILS AND THE MANUAL FOR THE DESIGN AND CONSTRUCTION OF WATER AND WASTEWATER SYSTEM EXTENSIONS FOR GREENVILLE UTILITIES COMMISSION.
  4. PROPERTY IS LOCATED IN A ZONE AE - FLOODWAY (AREA DETERMINED TO BE INSIDE REGULATORY FLOODWAY AS IDENTIFIED BY FEMA FLOOD INSURANCE RATE MAP DETERMINING EFFECTIVE JULY 7, 2014).
  5. REFUSE COLLECTION SHALL BE PROVIDED BY THE CITY OF GREENVILLE.
  6. NO BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PAVING AND ACCESSORY STRUCTURES AND ACCESSORIES AND APPURTENANCES, FENCES, STORAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOES, ANTENNAS, MASTS, DECKS, SOLID WASTE COLLECTION CONTAINERS, SHALL BE PLACED ON THE SURFACE SHALL OBTAIN APPROVAL WITHOUT ANY DEDICATED EASEMENT WITHOUT PRIOR APPROVAL OF GREENVILLE UTILITIES.
  7. ALL DIMENSIONS ARE TO EDGE OF DRIVEWAY UNLESS OTHERWISE NOTED.
  8. ALL RADI ARE 4' UNLESS OTHERWISE NOTED AS SHOWN.
  9. ANY PUBLIC INFRASTRUCTURE DAMAGED DURING THE COURSE OF CONSTRUCTION WILL BE REPAIRED AT THE EXPENSE OF THE CONTRACTOR AND HIS CHANGE.
  10. SIGNAGE SHALL BE PER ARTICLE 'IV', GREENVILLE CITY CODE.
  11. 8" CONCRETE, 4000 PSI W/ 6' GAUGE WIRE MESH FABRIC AT BOTH DUMPSTER LOCATIONS.
  12. RECONSTRUCTION PLAN REGARDING TO COMBINE PARCELS, JOINT AND BUILT INTO A SINGLE PARCEL.
  13. EXISTING TREES THAT ARE PROTECTED SHALL COUNT FOR MINIMUM VEGETATION REQUIREMENTS.
  14. ALTIMETER FOR PROPOSED 6' WIDE PRIMITIVE TRAIL PROVIDED BY CITY OF GREENVILLE (SEE DATA).
  15. EXISTING TREES ALONG OLD PAVEMENT ROAD (R 126 AND US 264 / NC 81) WILL BE PROTECTED. TREE REMOVAL IS LIMITED TO THE 6' RADIUS OF DISTURBANCE AREA (SEE UNITS OF DISTURBANCE SHEET C-1).



**811**  
CALL BEFORE YOU DIG  
FOR ALL UTILITIES  
811-NC-811

**REVISIONS:**

NO.	DATE	BY	DESCRIPTION
1	01/11/2020	JAY	ISSUED FOR PERMITS

**CITY OF GREENVILLE**  
PITTS COUNTY - NORTH CAROLINA

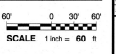
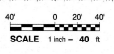
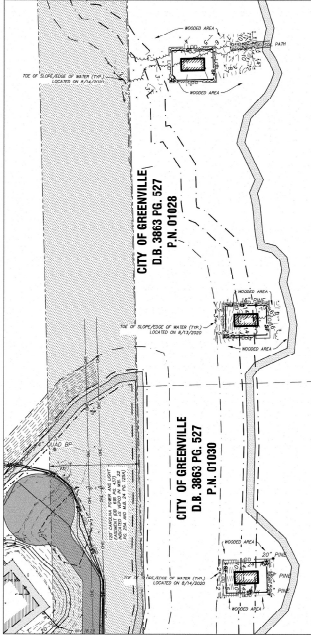
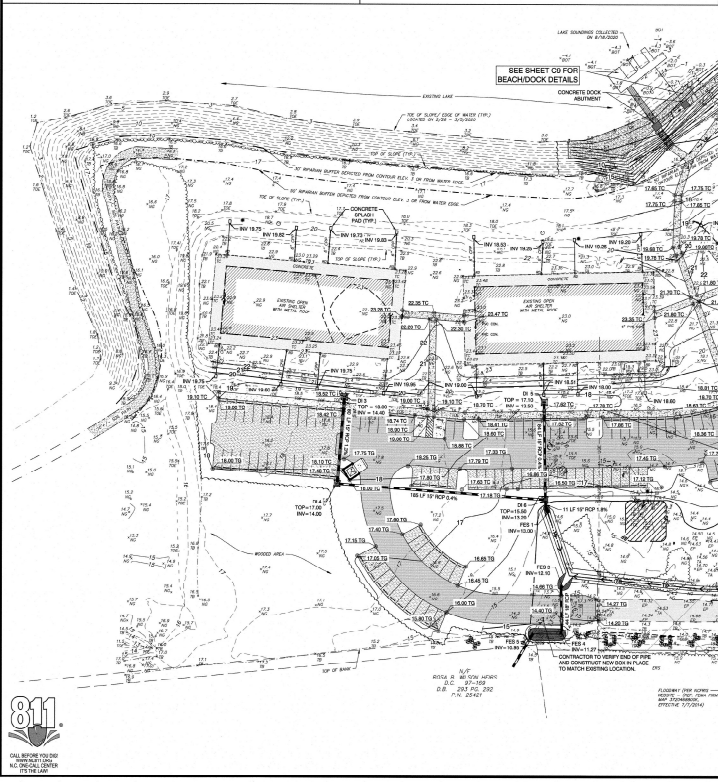
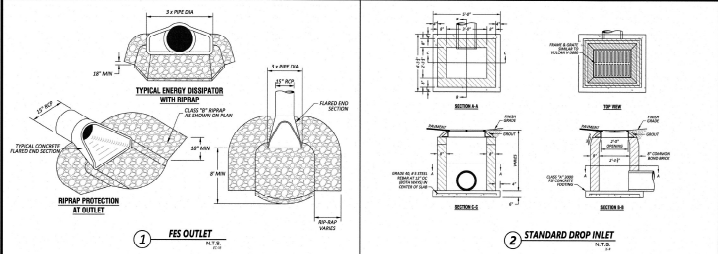
**ADVENTURE PARK**  
SITE PLAN

**INSET 'A'**  
CAMPING PLATFORMS ADDED

**C7**

**DATE:** AUGUST 7, 2020  
**DESIGNED BY:** M.I.B.  
**CHARM BY:** SBC  
**CHECKED BY:** J.D.V.  
**PROJECT NO.:** 2017118.1.1  
**DRAWING NO.:** W-3886  
**SCALE:** AS NOTED





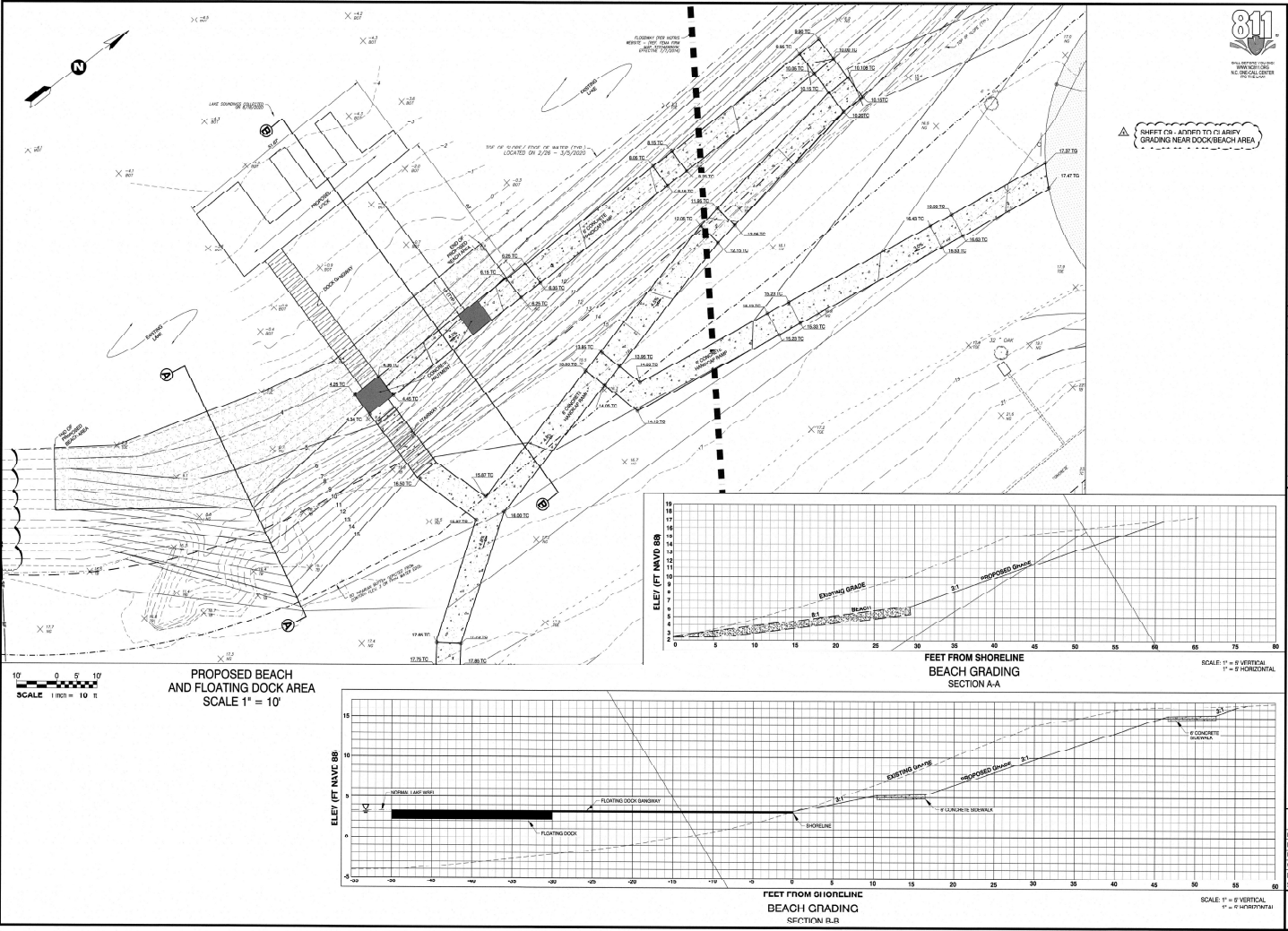



REVISIONS	
NO.	DESCRIPTION

**CITY OF GREENVILLE**  
ADVENTURE PARK  
GRADING AND UTILITY PLAN

DATE: AUGUST 7, 2020  
DESIGNED BY: MJP  
DRAWN BY: SBC  
CHECKED BY: JDF  
PROJECT NO: 2017115.14  
DRAWING NO: W-3896  
SCALE: AS NOTED

**68**



811  
UNIVERSITY MICROFILMS  
SERIALS ACQUISITION  
300 N ZEEB RD  
ANN ARBOR MI 48106-1500  
TEL: 734 769 4115  
WWW.UMI.COM

**Rivers**  
CITY OF GREENVILLE  
PLANNING DEPARTMENT  
1000 W. MAIN ST., SUITE 200  
GREENVILLE, NC 27633  
TEL: 252.733.4115  
WWW.CITYOFGREENVILLE.ORG

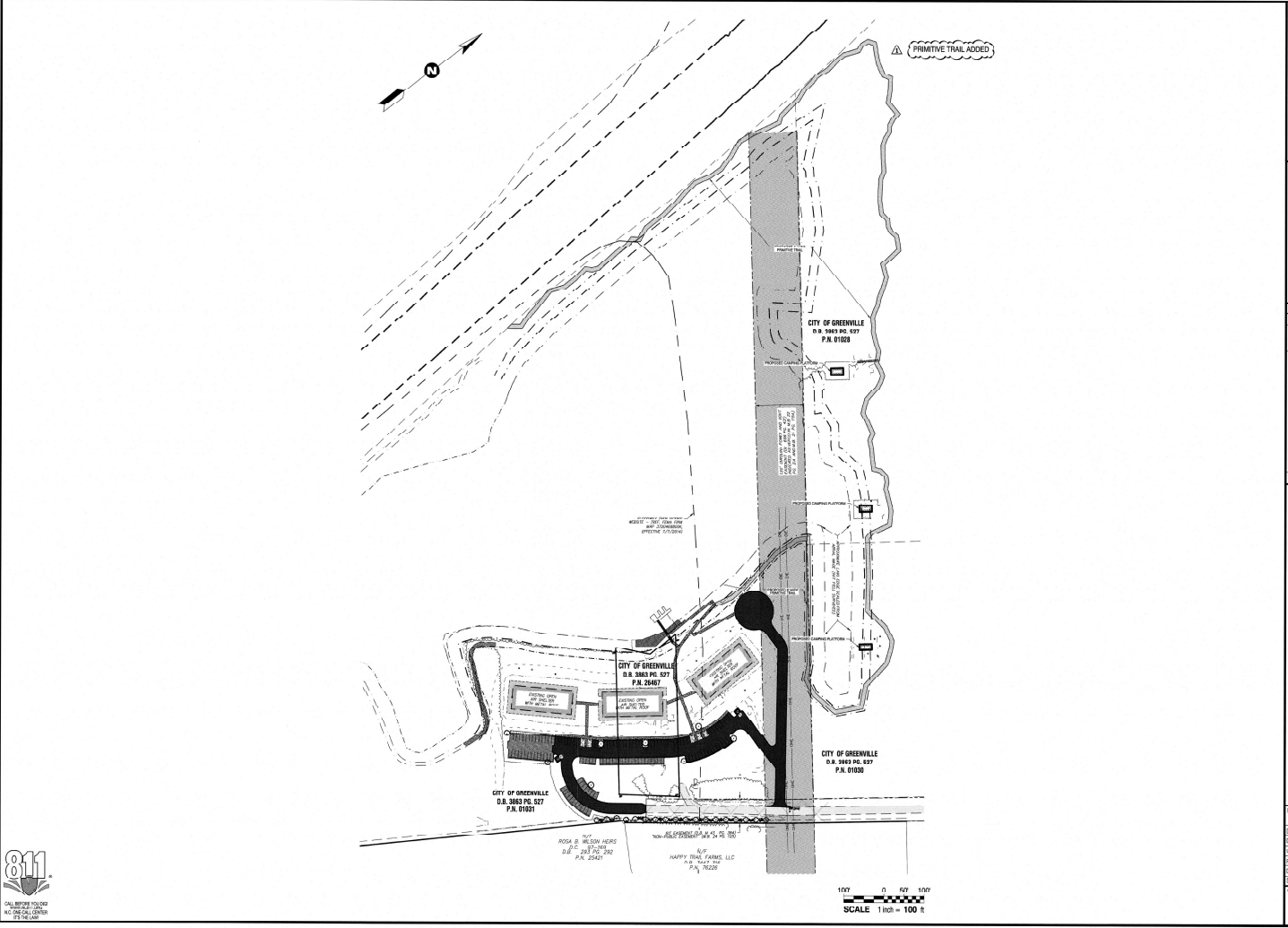


REVISIONS			
NO.	DATE	BY	DESCRIPTION

**CITY OF GREENVILLE**  
**ADVENTURE PARK**  
ADVENTURE PARK  
GRADING DETAILS - DOCK AREA AND  
SIDEWALK

DATE: AUGUST 7, 2020  
DESIGNED BY: A.A. ID  
DRAWN BY: SBC  
CHECKED BY: JOY  
PROJECT NO.: 0017116.1.4  
DRAWING NO.: W-3896  
SCALE: AS NOTED





**Rivers**  
INCORPORATED 2008  
 1000 W. MARKET ST., SUITE 200  
 GREENVILLE, PA 15401  
 (610) 762-4115

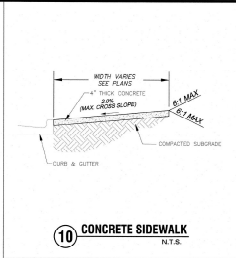
**CITY OF GREENVILLE**  
 100 W. MARKET ST., SUITE 200  
 GREENVILLE, PA 15401  
 (610) 762-4115

REVISIONS:	
NO.	DATE

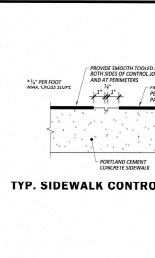
**CITY OF GREENVILLE**  
**ADVENTURE PARK**  
PITTSBURGH COUNTY  
**PROPOSED PRIMITIVE TRAIL LAYOUT**

DATE: AUGUST 7, 2020  
 DESIGNED BY: MJP  
 DRAWN BY: SBC  
 PROJECT NO.: 201711R.14  
 DRAWING NO.: W-3896  
 SCALE: AS NOTED

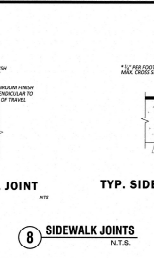




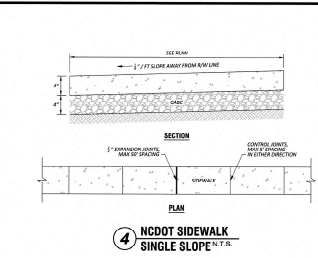
**10 CONCRETE SIDEWALK**  
N.T.S.



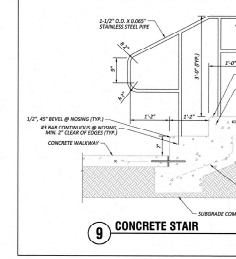
**8 TYP. SIDEWALK CONTROL JOINT**  
N.T.S.



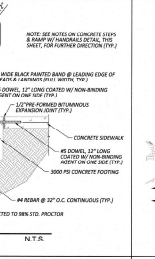
**8 TYP. SIDEWALK EXPANSION JOINT**  
N.T.S.



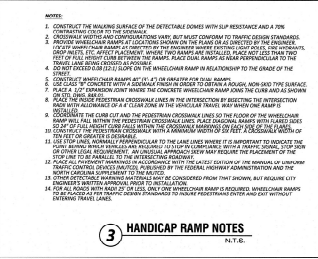
**4 NCDOT SIDEWALK SINGLE SLOPE**  
N.T.S.



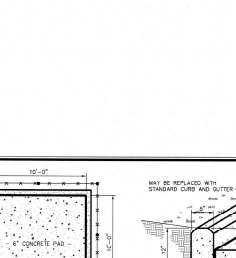
**9 CONCRETE STAIR**  
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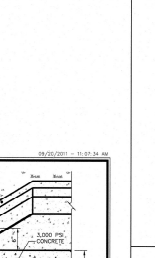
**7 TYPICAL DRIVEWAY CROSS-SECTION**  
N.T.S.



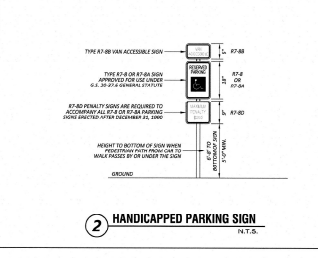
**3 HANDICAP RAMP NOTES**  
N.T.S.



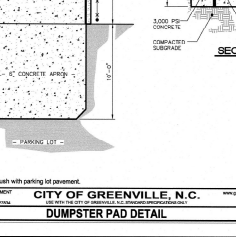
**6 CONCRETE WHEEL STOP**  
N.T.S.



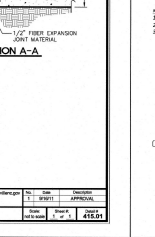
**7 TYPICAL DRIVEWAY CROSS-SECTION**  
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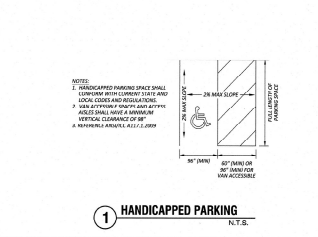
**2 HANDICAPPED PARKING SIGN**  
N.T.S.



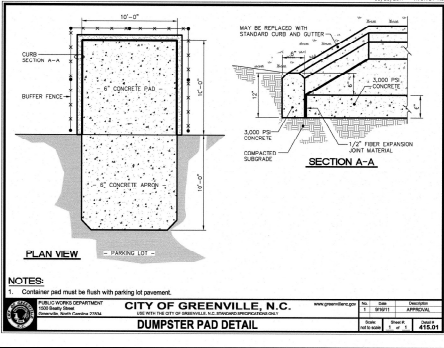
**5 PRECAST REINFORCED CONCRETE WHEEL STOP**  
N.T.S.



**7 TYPICAL DRIVEWAY CROSS-SECTION**  
N.T.S.



**1 HANDICAPPED PARKING**  
N.T.S.



**DUMPSTER PAD DETAIL**  
N.T.S.

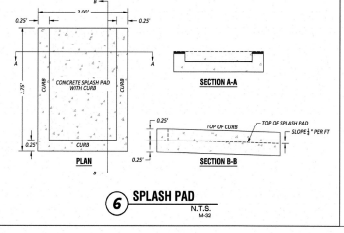
**Rivers**  
CITY OF GREENVILLE, N.C.  
PLANNING DEPARTMENT  
100 SOUTH MAIN STREET, 3RD FLOOR  
GREENVILLE, NC 27634  
(864) 799-4135

**CITY OF GREENVILLE**  
PLANNING DEPARTMENT  
100 SOUTH MAIN STREET, 3RD FLOOR  
GREENVILLE, NC 27634  
(864) 799-4135

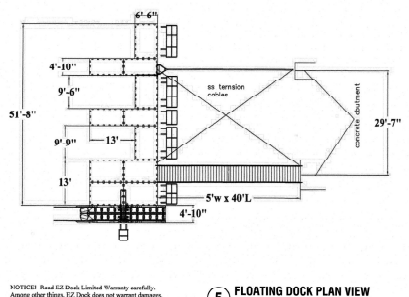
NO.	DESCRIPTION	DATE	BY
1	DIFFERENCES		

**CITY OF GREENVILLE**  
**ADVENTURE PARK**  
PLANNING DEPARTMENT  
**SITE DETAILS**

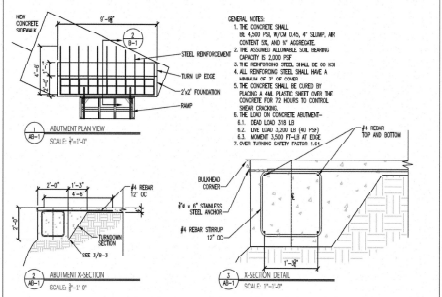
DATE: AUGUST 7, 2020  
DESIGNED BY: MJP  
DRAWN BY: SBC  
CHECKED BY: JCV  
PROJECT NO: 2017115.14  
DRAWING NO: W-3896  
SCALE: AS NOTED  
SHEET NO: **C11**



**6 SPLASH PAD**  
N.T.S.  
M.S.D.



**5 FLOATING DOCK PLAN VIEW**  
N.T.S.



**4 FLOATING DOCK ABUTMENT**  
N.T.S.

**PLANTING NOTES**

The Contractor shall plant trees and shrubs on the drawings, as specified and as indicated on the plan or in the schedule. The Contractor shall be responsible for the beginning of planting operations.

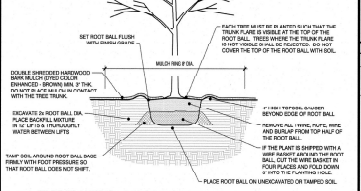
**STANDARDS:** All plants shall be the American Standard for Nursery Stock, listed below, and shall be supplied by the American Association of Nurserymen, Inc. with regard to grading and transportation.

**PLANTS:** All plants shall be a minimum of 1 1/2\"/>

**GENERAL LANDSCAPING NOTES:**

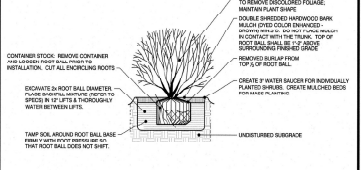
1. CONTRACTOR SHALL INSTALL SEED AS DESIGNATED ON PLANS. SEED SHALL EXTEND FROM BACK OF PARKING LOT CURB TO BACK OF PUBLIC SIDEWALK OR PROPERTY LINE, AS SHOWN ON PLANS.
2. PROVIDE MULCH AROUND SHRUBS AT ALL BLANZ, PARKING LOT SCREENING AND AROUND Pylon SIGNS. MULCH SHALL BE DOUBLE-SHEDDED, 2\"/>

**NOTE:**



**3 TREE PLANTING - LARGE & SMALL**  
N.T.S.

**NOTE:**



**2 SHRUB PLANTING**  
N.T.S.

**1 PLANTING BED EDGE**  
N.T.S.

**REVISIONS**

NO.	DATE	DESCRIPTION

**CITY OF GREENVILLE**  
PLANNING DEPARTMENT

**ADVENTURE PARK**  
CONSTRUCTION

**SITE DETAILS**

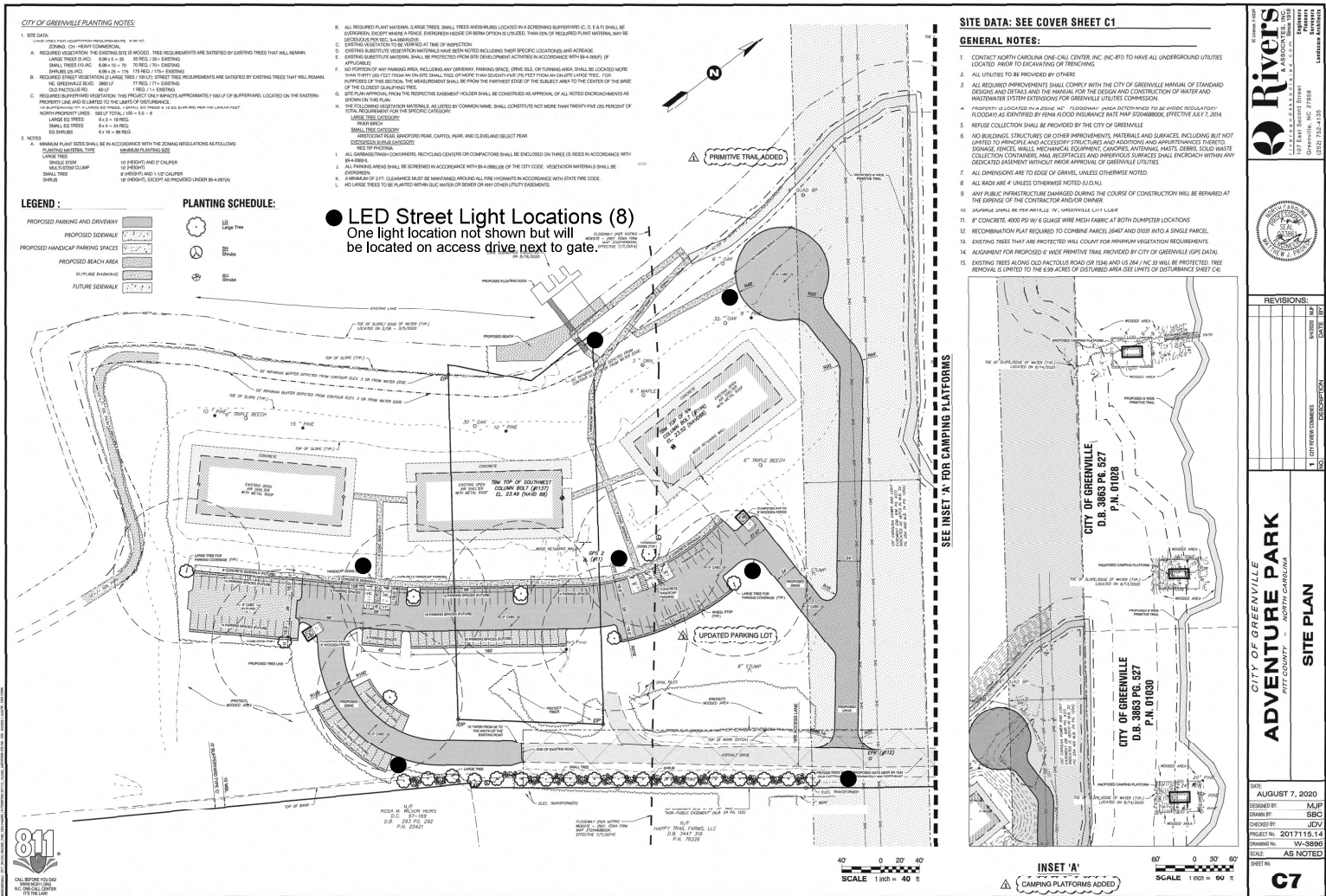
DATE: 01/03/17 7:00AM

DESIGNED BY: MJP  
DRAWN BY: SBC  
CHECKED BY: VCF  
PROJECT NO: 2017115.14  
DRAWING NO: W-3896  
SCALE: AS NOTED

DATE: 01/03/17 7:00AM

DESIGNED BY: MJP  
DRAWN BY: SBC  
CHECKED BY: VCF  
PROJECT NO: 2017115.14  
DRAWING NO: W-3896  
SCALE: AS NOTED

# Street Light Layout



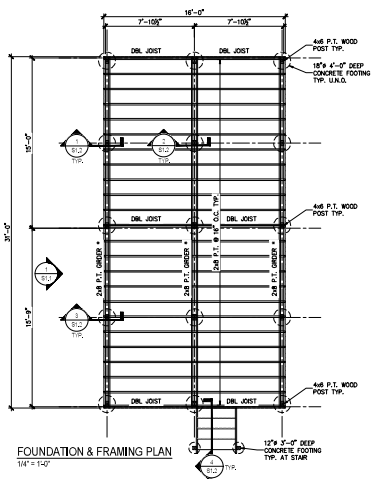
**Rivers**  
CONSTRUCTION & ASSOCIATES, INC.  
1377 East Raleigh Street  
Greenville, NC 27608  
Tel: 252-732-4137

**CITY OF GREENVILLE**  
ADVENTURE PARK  
PITT COUNTY, NORTH CAROLINA  
**SITE PLAN**

**DATE:** AUGUST 7, 2020  
**DESIGNED BY:** MJJP  
**DRAWN BY:** SBC  
**CHECKED BY:** JDV  
**PROJECT NO.:** 201711.15.14  
**DRAWING NO.:** WV-3099

**SCALE:** AS NOTED

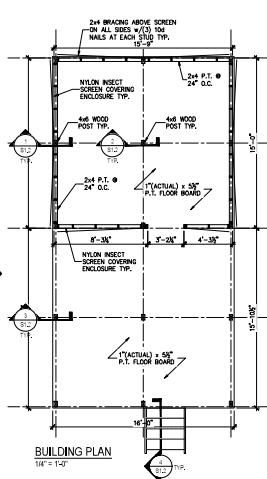
**SHEET NO.:** C7



FOUNDATION & FRAMING PLAN  
1/4" = 1'-0"

PLAN NOTES:

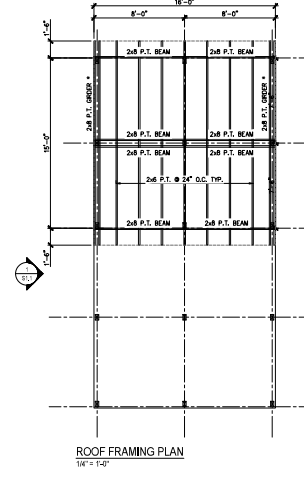
1. FOR MORE INFORMATION SEE DESIGN CRITERIA, GENERAL STRUCTURAL NOTES & SCHEDULES.
2. TOP OF FLOOR REFERENCE ELEVATION = 6'-0" UNLESS NOTED OTHERWISE. SEE ARCHITECTURAL AND CIVIL DRAWINGS FOR ACTUAL SITE ELEVATIONS.
3. VERIFY ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
4. \* DENOTES DEEP GROSS ON BOTH SIDES OF POST w/ (4) #4 GALV THRU BOLTS & PLATE WASHER TYP.



BUILDING PLAN  
1/4" = 1'-0"

PLAN NOTES:

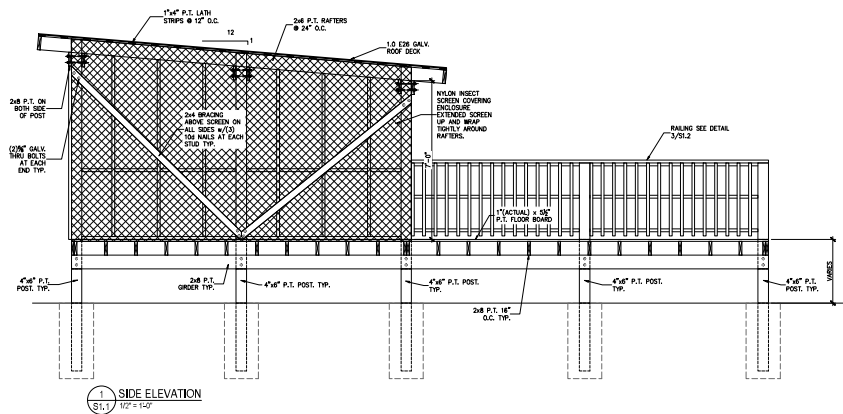
1. FOR MORE INFORMATION SEE DESIGN CRITERIA, GENERAL STRUCTURAL NOTES & SCHEDULES.
2. ALL WALLS ARE 2x4 STUDS @ 24" O.C. TYP. U.L.O.



ROOF FRAMING PLAN  
1/4" = 1'-0"

ROOF FRAMING PLAN NOTES:

1. FOR MORE INFORMATION SEE DESIGN CRITERIA, GENERAL STRUCTURAL NOTES & SCHEDULES.
2. VERIFY ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.



1 SIDE ELEVATION  
1/2" = 1'-0"

**RPA ENGINEERING, P.A.**  
Professional Engineering Solutions  
Professional Engineer's Certificate No. C-2738  
103 Research Blvd. Phone: 252-331-6607  
State #11. Fax: 252-355-3179  
Greensboro, NC 27404

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**LANCE CHERRY CAMPING PLATFORM**  
EDGECOMBE COUNTY, NC  
SOUND RIVERS  
PO BOX 1854  
WASHINGTON, NC 27789

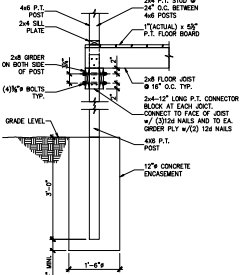
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FOUNDATION  
FRAMING &  
PLANS  
AND ELEVATION

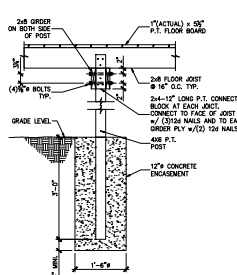
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PROJ. NO.	2019070
DATE	07/01/2019
DESIGNER	MSR
CHECKER	MSR

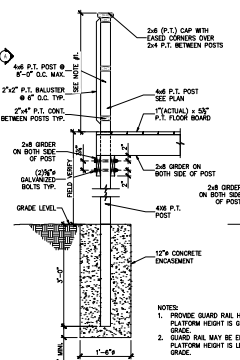
S1.1



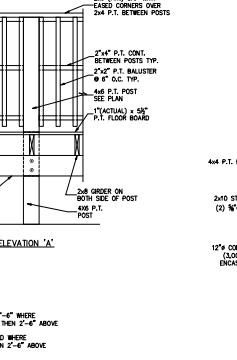
1 SECTION AT POST AND FLOOR  
3/4" x 1'-0"



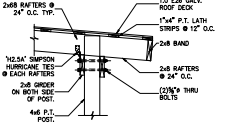
2 SECTION AT MIDDLE POST  
3/4" x 1'-0"



3 SECTION AT PLATFORM - RAILING  
3/4" x 1'-0"



4 SECTION AT STEPS  
3/4" x 1'-0"



5 SECTION AT RAFTERS  
3/4" x 1'-0"

**GENERAL STRUCTURAL NOTES:**

- GENERAL NOTES:**
  - 1.1. METHODS, PROCEDURES AND SEQUENCES OF CONSTRUCTION ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO MAINTAIN AND PROTECT THE INTEGRITY OF THE STRUCTURE AT ALL STAGES OF CONSTRUCTION.
  - 1.2. VERIFY BUILDING LOCATION AND ORIENTATION WITH OWNER AND LOT SETBACK REQUIREMENTS BEFORE ANY CONSTRUCTION IS STARTED ON THE PROJECT.
  - 1.3. CONTRACTOR IS RESPONSIBLE FOR DESIGN AND INSTALLATION OF ALL SHORING REQUIRED TO SUPPORT NEW AND STRUCTURAL ELEMENTS.
- FOUNDATION:**
  - 2.1. ALL FOOTINGS SHALL BE ON UNDISTURBED SOIL OR BASE COMPACTED FILL PER ASTM D688.
  - 2.2. NO FOOTINGS OR SLABS SHALL BE POURED INTO OR AGAINST SUBSTRATE CONTAINING FREE WATER, FROST, ICE OR LOOSE MATERIAL.
  - 2.3. EXCAVATIONS FOR FOOTINGS SHALL HAVE THE SIDES AND BOTTOMS TEMPORARILY LINED WITH 4 MIL. POLYETHYLENE IF PLACEMENT OF CONCRETE DOES NOT OCCUR WITHIN 24 HRS OF THE EXCAVATION OF THE FOOTING.
  - 2.4. ADVERSE FOUNDATION CONDITIONS NOTED DURING CONSTRUCTION SUCH AS SOFT SOIL, ORGANIC MATTER, ETC., SHALL BE REPORTED TO THE ENGINEER BEFORE FURTHER CONSTRUCTION IS ATTEMPTED.
  - 2.5. IF UNDERMINING OF FOOTINGS OCCURS, FILL WITH LEAN CONCRETE. DO NOT ATTEMPT TO REPLACE AND RECOMPACT SOIL.
- CONCRETE:**
  - 3.1. ALL PLACED CONCRETE SHALL HAVE NORMAL WEIGHT COARSE AGGREGATES, AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (FO) OF 3000 PSI AT 28 DAYS.
  - 3.2. NO CALCIUM CHLORIDE SHALL BE USED IN ANY CONCRETE.
  - 3.3. CHAMFER ALL EXPOSED EXTERNAL CORNERS OF CONCRETE WITH N° x 45 DEGREE CHAMFER, UNLESS OTHERWISE NOTED.
  - 3.4. ALL REINFORCING SHALL CONFORM TO ASTM A618, GRADE 60.
  - 3.5. DETAIL AND FABRICATE REINFORCING STEEL IN ACCORDANCE WITH THE AIA DETAILING MANUAL.
- WOOD FRAMING:**
  - 4.1. ALL STRUCTURAL WOOD MEMBERS SHALL BE No. 2 SOUTHERN YELLOW PINE, USE MAXIMUM MOISTURE CONTENT, UNLESS OTHERWISE NOTED. INTERIOR NON-BEARING PARTITIONS MAY BE No. 2 SPRUCE (SP).
  - 4.2. ALL WOOD FRAMING EXPOSED TO WEATHER, OR IN DIRECT CONTACT WITH MASONRY, SOIL OR CONCRETE, SHALL BE PRESURE TREATED, UNLESS OTHERWISE NOTED.
  - 4.3. ALL METAL CONNECTORS SHALL BE HOT DIP GALVANIZED. INSTALL ALL CONNECTORS PER THE MANUFACTURER'S RECOMMENDATIONS. METAL CONNECTOR DESIGNATIONS INDICATED ON PLANS ARE FOR SIMPSON STRONG-TIE ANCHORS. ANCHORS FROM OTHER MANUFACTURERS MAY BE USED, PROVIDED THEY HAVE EQUIVALENT STRENGTH.
  - 4.4. ALL WAVED CONNECTIONS SHALL BE IN ACCORDANCE WITH NORTH CAROLINA STATE BUILDING CODE TABLE 2204.4.3. - FASTENING SCHEDULE, UNLESS OTHERWISE NOTED.
  - 4.5. FRAMING CONNECTORS THAT ARE BOLTED OR SCREWED, SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUFACTURER'S DESIGN GUIDE (FOR BOLT).
  - 4.6. PRELIVE STUDS AND HEADERS: ALL EXTERIOR WALLS AND INTERIOR BEARING WALLS AS FOLLOWS, UNLESS OTHERWISE NOTED:
 

PRELIVE STUDS	HEADERS
0'-0" TO 6'-0"	2 KING STUDS, 1 JACK STUD
6'-1" TO 8'-0"	2 KING STUDS, 2 JACK STUDS
8'-1" TO 12'-0"	3 KING STUDS, 2 JACK STUDS

**STRUCTURAL DESIGN CRITERIA:**

- DESIGN LOADS:**

	MAX.	MIN. (FOR LIFE)
ROOF DEAD LOAD	2 PSF	2 PSF
ROOF FEM	2 PSF	2 PSF
ROOF FINISH	4 PSF	3 PSF
MISC.	2 PSF	0 PSF
	10 PSF	0 PSF
- LIVE LOADS:**

	MAX.	MIN. (FOR LIFE)
ROOF LIVE LOAD - ALL AREAS GREATER OF 20 PSF MINIMUM OR SNOW LOAD SET BACK LIVE LOAD	40 PSF	40 PSF
SNOW LOAD	20 PSF (EDGEWATER COUNTY)	20 PSF
SNOW LOAD IMPORTANCE FACTOR I = 1.0		
SNOW EXPOSURE FACTOR = 1.0		
SNOW REMOVAL FACTOR = 1.0		
ROOF SNOW LOAD = 3 PSF		
BASIC DESIGN ROOF SNOW LOAD = 7.0 PSF		
BASIC WIND SPEED: 141 = 118 MPH (EDGEWATER COUNTY)		
RISK CATEGORY: II		
WIND EXPOSURE CATEGORY: II (FACE 1-10)		
WIND BASE SHEAR (FOR WINDS): V <sub>W</sub> = 2.5K V <sub>W</sub> = 2.5K		
INTERNAL PRESSURE COEFFICIENT: I <sub>W</sub> = 1.0		
SEISMIC LOADS (N.C. STATE REG. CODES)		
SEISMIC IMPORTANCE FACTOR: I <sub>S</sub> = 1.0		
RISK CATEGORY: II		
CONJUGATE WITH SECTION 10.6 ONLY		
SEISMIC DESIGN CATEGORY: A		
MAXIMUM SPECTRAL RESPONSE ACCELERATION: S <sub>DS</sub> = 0.2, S <sub>1</sub> = 0.2, S <sub>L</sub> = 0		
SPECTRAL RESPONSE COEFFICIENTS: S <sub>RS</sub> = 0.1, S <sub>RS1</sub> = 0.1, S <sub>RS2</sub> = 0.1, S <sub>RS3</sub> = 0.1		
RESPONSE MODIFICATION FACTOR: R = 1.0 (DIAPHRAGM CONCENTRICALLY BRACED FRAME)		
SITE CLASSIFICATION: A		
- BASE STRUCTURAL SYSTEM:**

	BEARING FRAME	DUAL w/ INTERMEDIATE A/C OR SPECIAL STEEL	NON-DUAL w/ SPECIAL MOMENT FRAME	DUAL w/ SPECIAL MOMENT FRAME
SEISMIC BASE SHEAR	V <sub>W</sub> = 500K	V <sub>W</sub> = 500K	V <sub>W</sub> = 500K	V <sub>W</sub> = 500K
ANALYSIS PROCEDURE	IMPULSED	EQUIVALENT LATERAL FORCE	MODAL	MODAL
ARCHITECTURAL MECHANICAL COMPONENTS ANCHORAGE	YES	NO	NO	NO
LATERAL DESIGN CONTROL	CARBONIC	CARBONIC	CARBONIC	CARBONIC
- ALL DESIGN LOADS ARE PER NORTH CAROLINA STATE BUILDING CODE 2018 EDITION. MIN. LOADS CONTROL THE LATERAL LOAD DESIGN. THE BUILDING UTILIZES DIAGONAL BRACING FOR LATERAL RESISTANCE.**
- FOUNDATION DESIGN CRITERIA:**
  21. MINIMUM FOOTING BEARING DEPTH BELOW GRADE IS 12 INCHES.
  22. FOUNDATION DESIGN IS BASED ON A PRESUMPTIVE SOIL BEARING CAPACITY OF 1,500 PSF.
  23. CONTRACTOR SHALL VERIFY THE SOIL BEARING CAPACITY PRIOR TO START OF CONSTRUCTION.

**RPA ENGINEERING, P.A.**  
 Professional Engineering Solutions  
 103 Roper Road  
 State #11  
 Greenville, NC 27834  
 Phone: 252-331-6607  
 Fax: 252-352-1179

**LANCE CHERY CAMPING PLATFORM**  
**EDGEWATER COUNTY, NC**  
**PO BOX 1854**  
**WASHINGTON, NC 27889**

PROJECT NO: 2019070  
 DATE: 07/01/2019  
 DRAWING: GBP MSR MSR  
 SHEET NO: S1.2

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## **ATTACHMENT C**

### **City of Greenville/Greenville Utilities Commission Minority and Women Business Enterprise (MWBE) Program**

### **City of Greenville Construction Guidelines and Affidavits**

These instructions shall be included with each bid solicitation.

## City of Greenville/Greenville Utilities Commission Minority and Women Business Enterprise Program

### \$100,000 and Construction Guidelines for MWBE Participants

**Policy Statement**

It is the policy of the City of Greenville and Greenville Utilities Commission to provide minorities and women equal opportunity for participating in all aspects of the City’s and Utilities’ contracting and procurement programs, including but not limited to, construction projects, supplies and materials purchases, and professional and personal service contracts.

**Goals and Good Faith Efforts**

Bidders responding to this solicitation shall comply with the MWBE program by making Good Faith Efforts to achieve the following aspiration goals for participation.

	CITY	
	MBE	WBE
<b>Construction</b> This goal includes Construction Manager at Risk.	10%	6%

Bidders shall submit MWBE information with their bids on the forms provided. This information will be subject to verification by the City prior to contract award. **As of July 1, 2009, contractors, subcontractors, suppliers, service providers, or MWBE members of joint ventures intended to satisfy City MWBE goals shall be certified by the NC Office of Historically Underutilized Businesses (NC HUB) only.** Firms qualifying as “WBE” for City’s goals must be designated as a “women-owned business” by the HUB Office. Firms qualifying as “MBE” for the City’s goals must be certified in one of the other categories (i.e.: Black, Hispanic, Asian American, American Indian, Disabled, or Socially and Economically Disadvantaged). Those firms who are certified as both a “WBE” and “MBE” may only satisfy the “MBE” requirement. **Each goal must be met separately. Exceeding one goal does not satisfy requirements for the other.** A complete database of NC HUB certified firms may be found at <http://www.doa.nc.gov/hub/>. An internal database of firms who have expressed interest to do business with the City and GUC is available at [www.greenvillenc.gov](http://www.greenvillenc.gov). However, the HUB status of these firms must be verified by the HUB database. The City shall accept NCDOT certified firms on federally funded projects only. **Please note: A contractor may utilize any firm desired. However, for participation purposes, all MWBE vendors who wish to do business as a minority or female must be certified by NC HUB.**

The Bidder shall make good faith efforts to encourage participation of MWBEs prior to submission of bids in order to be considered as a responsive bidder. Bidders are cautioned that even though their submittal indicates they will meet the MWBE goal, they should document their good faith efforts and be prepared to submit this information, if requested.

The MWBE’s listed by the Contractor on the **Identification of Minority/Women Business Participation** which are determined by the City to be certified shall perform the work and supply the materials for which they are listed unless the Contractors receive prior authorization from the City to perform the work with other forces or to obtain materials from other sources. If a contractor is proposing to perform all elements of the work with his own forces, he must be prepared to document evidence satisfactory to the owner of similar government contracts where he has self-performed.

The Contractor shall enter into and supply copies of fully executed subcontracts with each MWBE or supply signed Letter(s) of Intent to the Project Manager after award of contract and prior to Notice to Proceed. Any amendments to subcontracts shall be submitted to the Project Manager prior to execution.

### Instructions

The Bidder shall provide with the bid the following documentation:

Identification of Minority/Women Business Participation  
(if participation is zero, please mark zero—Blank forms will be considered nonresponsive)

Affidavit A (if subcontracting)

OR

Identification of Minority/Women Business Participation  
(if participation is zero, please mark zero—Blank forms will be considered nonresponsive)

Affidavit B (if self-performing; must attest that bidder does not customarily subcontract work on this type of project—includes supplies and materials)

Within 72 hours or 3 business days after notification of being the apparent low bidder who is subcontracting anything must provide the following information:

Affidavit C (if aspirational goals are met or are exceeded)

OR

Affidavit D (if aspirational goals are not met)

After award of contract and prior to issuance of notice to proceed:

Letter(s) of Intent or Executed Contracts

**\*\*With each pay request, the prime contractors will submit the Proof of Payment Certification, listing payments made to MWBE subcontractors.**

**\*\*\*If a change is needed in MWBE Participation, submit a Request to Change MWBE Participation Form. Good Faith Efforts to substitute with another MWBE contractor must be demonstrated.**

### Minimum Compliance Requirements:

All written statements, affidavits, or intentions made by the Bidder shall become a part of the agreement between the Contractor and the City for performance of contracts. Failure to comply with any of these statements, affidavits or intentions or with the minority business guidelines shall constitute a breach of the contract. A finding by the City that any information submitted (either prior to award of the contract or during the performance of the contract) is inaccurate, false, or incomplete, shall also constitute a breach of the contract. Any such breach may result in termination of the contract in accordance with the termination provisions contained in the contract. It shall be solely at the option of the City whether to terminate the contract for breach or not. In determining whether a contractor has made Good Faith Efforts, the CITY will evaluate all efforts made by the Contractor and will determine compliance in regard to quantity, intensity, and results of these efforts.



# Identification of Minority/Women Business Participation

I, \_\_\_\_\_,

(Name of Bidder)

do hereby certify that on this project, we will use the following minority/women business enterprises as construction subcontractors, vendors, suppliers or providers of professional services.

Firm Name, Address and Phone #	Work type	*MWBE Category

\*MWBE categories: Black, African American (B), Hispanic, Latino (L), Asian American (A) American Indian (I), Female (F) Socially and Economically Disadvantaged (S) Disabled (D)

**If you will not be utilizing MWBE contractors, please certify by entering zero "0"**

**The total value of MBE business contracting will be (\$)\_\_\_\_\_.**

**The total value of WBE business contracting will be (\$)\_\_\_\_\_.**

# City of Greenville **AFFIDAVIT A – Listing of Good Faith Efforts**

County of \_\_\_\_\_

(Name of Bidder)

Affidavit of \_\_\_\_\_

I have made a good faith effort to comply under the following areas checked:

**Bidders must earn at least 50 points from the good faith efforts listed for their bid to be considered responsive.** (1 NC Administrative Code 30 I.0101)

- 1 – (10 pts)** Contacted minority businesses that reasonably could have been expected to submit a quote and that were known to the contractor, or available on State or local government maintained lists, at least 10 days before the bid date and notified them of the nature and scope of the work to be performed.
- 2 --(10 pts)** Made the construction plans, specifications and requirements available for review by prospective minority businesses, or providing these documents to them at least 10 days before the bids are due.
- 3 – (15 pts)** Broken down or combined elements of work into economically feasible units to facilitate minority participation.
- 4 – (10 pts)** Worked with minority trade, community, or contractor organizations identified by the Office of Historically Underutilized Businesses and included in the bid documents that provide assistance in recruitment of minority businesses.
- 5 – (10 pts)** Attended prebid meetings scheduled by the public owner.
- 6 – (20 pts)** Provided assistance in getting required bonding or insurance or provided alternatives to bonding or insurance for subcontractors.
- 7 – (15 pts)** Negotiated in good faith with interested minority businesses and did not reject them as unqualified without sound reasons based on their capabilities. Any rejection of a minority business based on lack of qualification should have the reasons documented in writing.
- 8 – (25 pts)** Provided assistance to an otherwise qualified minority business in need of equipment, loan capital, lines of credit, or joint pay agreements to secure loans, supplies, or letters of credit, including waiving credit that is ordinarily required. Assisted minority businesses in obtaining the same unit pricing with the bidder's suppliers in order to help minority businesses in establishing credit.
- 9 – (20 pts)** Negotiated joint venture and partnership arrangements with minority businesses in order to increase opportunities for minority business participation on a public construction or repair project when possible.
- 10 - (20 pts)** Provided quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands.

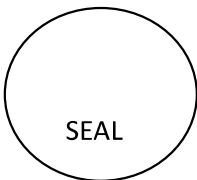
The undersigned, if apparent low bidder, will enter into a formal agreement with the firms listed in the Identification of Minority/Women Business Participation schedule conditional upon scope of contract to be executed with the Owner. Substitution of contractors must be in accordance with GS143-128.2(d) Failure to abide by this statutory provision will constitute a breach of the contract.

The undersigned hereby certifies that he or she has read the terms of the minority/women business commitment and is authorized to bind the bidder to the commitment herein set forth.

Date: \_\_\_\_\_ Name of Authorized Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_



State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

My commission expires \_\_\_\_\_

# City of Greenville --AFFIDAVIT B-- Intent to Perform Contract with Own Workforce.

County of \_\_\_\_\_

Affidavit of \_\_\_\_\_

(Name of Bidder)

I hereby certify that it is our intent to perform 100% of the work required for the \_\_\_\_\_ contract.

(Name of Project)

In making this certification, the Bidder states that the Bidder does not customarily subcontract elements of this type project, and normally performs and has the capability to perform and will perform all elements of the work on this project with his/her own current work forces; and

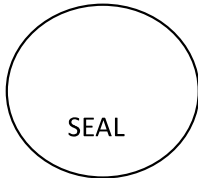
The Bidder agrees to provide any additional information or documentation requested by the owner in support of the above statement.

The undersigned hereby certifies that he or she has read this certification and is authorized to bind the Bidder to the commitments herein contained.

Date: \_\_\_\_\_ Name of Authorized Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_



State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_

Notary Public \_\_\_\_\_

My commission expires \_\_\_\_\_

# City of Greenville - **AFFIDAVIT C** - Portion of the Work to be Performed by MWBE Firms

County of \_\_\_\_\_

**(Note this form is to be submitted only by the apparent lowest responsible, responsive bidder.)**

If the portion of the work to be executed by MWBE businesses as defined in GS143-128.2(g) and the COG/CITY MWBE Plan sec. III is equal to or greater than 16% of the bidders total contract price, then the bidder must complete this affidavit. This affidavit shall be provided by the apparent lowest responsible, responsive bidder within **72 hours** after notification of being low bidder.

Affidavit of \_\_\_\_\_ I do hereby certify that on the \_\_\_\_\_  
(Name of Bidder)

Project ID# \_\_\_\_\_ (Project Name) Amount of Bid \$ \_\_\_\_\_

I will expend a minimum of \_\_\_\_\_% of the total dollar amount of the contract with minority business enterprises and a minimum of \_\_\_\_\_% of the total dollar amount of the contract with women business enterprises. Minority/women businesses will be employed as construction subcontractors, vendors, suppliers or providers of professional services. Such work will be subcontracted to the following firms listed below. Attach additional sheets if required

Name and Phone Number	*MWBE Category	Work description	Dollar Value

\*Minority categories: Black, African American (**B**), Hispanic or Latino (**L**), Asian American (**A**) American Indian (**I**), Female (**F**) Socially and Economically Disadvantaged (**S**) Disabled (**D**)

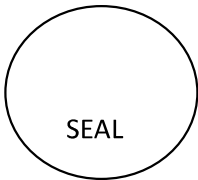
Pursuant to GS143-128.2(d), the undersigned will enter into a formal agreement with MWBE Firms for work listed in this schedule conditional upon execution of a contract with the Owner. Failure to fulfill this commitment may constitute a breach of the contract.

The undersigned hereby certifies that he or she has read the terms of this commitment and is authorized to bind the bidder to the commitment herein set forth.

Date: \_\_\_\_\_ Name of Authorized Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_



State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

My commission expires \_\_\_\_\_

# City of Greenville **AFFIDAVIT D – Good Faith Efforts**

County of \_\_\_\_\_

**(Note this form is to be submitted only by the apparent lowest responsible, responsive bidder.)**

If the goal of 16% participation by minority/women business **is not** achieved, the Bidder shall provide the following documentation to the Owner of his good faith efforts:

Affidavit of \_\_\_\_\_ I do hereby certify  
that on the \_\_\_\_\_  
(Name of Bidder)

Project ID# \_\_\_\_\_ (Project Name) \_\_\_\_\_  
Amount of Bid \$ \_\_\_\_\_

I will expend a minimum of \_\_\_\_\_% of the total dollar amount of the contract with minority business enterprises and a minimum of \_\_\_\_\_% of the total dollar amount of the contract with women business enterprises. Minority/women businesses will be employed as construction subcontractors, vendors, suppliers or providers of professional services. Such work will be subcontracted to the following firms listed below. (Attach additional sheets if required)

Name and Phone Number	*MWBE Category	Work description	Dollar Value

\*Minority categories: Black, African American (**B**), Hispanic or Latino (**L**), Asian American (**A**) American Indian (**I**), Female (**F**) Socially and Economically Disadvantaged (**S**) Disabled (**D**)

**Examples** of documentation required to demonstrate the Bidder's good faith efforts to meet the goals set forth in these provisions include, but are not necessarily limited to, the following:

- A. Copies of solicitations for quotes to at least three (3) minority business firms from the source list provided by the State for each subcontract to be let under this contract (if 3 or more firms are shown on the source list). Each solicitation shall contain a specific description of the work to be subcontracted, location where bid documents can be reviewed, representative of the Prime Bidder to contact, and location, date and time when quotes must be received.
- B. Copies of quotes or responses received from each firm responding to the solicitation.
- C. A telephone log of follow-up calls to each firm sent a solicitation.
- D. For subcontracts where a minority business firm is not considered the lowest responsible sub-bidder, copies of quotes received from all firms submitting quotes for that particular subcontract.
  - E. Documentation of any contacts or correspondence to minority business, community, or contractor organizations in an attempt to meet the goal.
- F. Copy of pre-bid roster.
- G. Letter documenting efforts to provide assistance in obtaining required bonding or insurance for minority business.
- H. Letter detailing reasons for rejection of minority business due to lack of qualification.
- I. Letter documenting proposed assistance offered to minority business in need of equipment, loan capital, lines of credit, or joint pay agreements to secure loans, supplies, or letter of credit, including waiving credit that is ordinarily required.

Failure to provide the documentation as listed in these provisions may result in rejection of the bid and award to the next lowest responsible and responsive bidder.

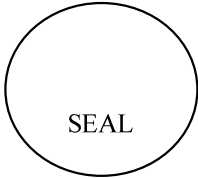
Pursuant to GS143-128.2(d), the undersigned will enter into a formal agreement with MWBE Firms for work listed in this schedule conditional upon execution of a contract with the Owner. Failure to fulfill this commitment may constitute a breach of the contract.

The undersigned hereby certifies that he or she has read the terms of this commitment and is authorized to bind the bidder to the commitment herein set forth.

Date: \_\_\_\_\_ Name of Authorized Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_



State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

My commission expires \_\_\_\_\_

## LETTER OF INTENT MWBE Subcontractor Performance

**Please submit this form or executed subcontracts with MWBE firms after award of contract and prior to issuance of notice to proceed.**

PROJECT: \_\_\_\_\_  
(Project Name)

TO: \_\_\_\_\_  
(Name of Prime Bidder/Architect)

The undersigned intends to perform work in connection with the above project as a:

\_\_\_\_ Minority Business Enterprise                      \_\_\_\_\_ Women Business Enterprise

The MWBE status of the undersigned is certified the NC Office of Historically Underutilized Businesses (required).    \_\_\_ Yes    \_\_\_ No

The undersigned is prepared to perform the following described work or provide materials or services in connection with the above project at the following dollar amount:

Work/Materials/Service Provided	Dollar Amount of Contract	Projected Start Date	Projected End Date

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Name & Phone No. of MWBE Firm)

\_\_\_\_\_  
(Name & Title of Authorized Representative of MWBE)

\_\_\_\_\_  
(Signature of Authorized Representative of MWBE)

## REQUEST TO CHANGE MWBE PARTICIPATION

(Submit changes only if notified as apparent lowest bidder, continuing through project completion)

**Project:** \_\_\_\_\_

**Bidder or Prime Contractor:** \_\_\_\_\_

**Name & Title of Authorized Representative:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

\_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Total Contract Amount (including approved change orders or amendments):** \$ \_\_\_\_\_

Name of subcontractor: \_\_\_\_\_

Good or service provided: \_\_\_\_\_

### Proposed Action:

Replace subcontractor

Perform work with own forces

For the above actions, you must provide one of the following reasons (Please check applicable reason):

The listed MBE/WBE, after having had a reasonable opportunity to do so, fails or refuses to execute a written contract.

The listed MBE/WBE is bankrupt or insolvent.

The listed MBE/WBE fails or refuses to perform his/her subcontract or furnish the listed materials.

The work performed by the listed subcontractor is unsatisfactory according to industry standards and is not in accordance with the plans and specifications; or the subcontractor is substantially delaying or disrupting the progress of the work.





Do not submit with the bid Do not submit with the bid Do not submit with the bid Do not submit with the bid

**Proof of Payment Certification**  
MWBE Contractors, Suppliers, Service Providers

<b>Pay Application No.</b> _____
<b>Purchase Order No.</b> _____

Project Name: \_\_\_\_\_

Prime Contractor: \_\_\_\_\_

Current Contract Amount (including change orders): \$ \_\_\_\_\_

Requested Payment Amount for this Period: \$ \_\_\_\_\_

Is this the final payment?  Yes  No

Firm Name	MWBE Category*	Total Amount Paid from this Pay Request	Total Contract Amount (including changes)	Total Amount Remaining

\*Minority categories: Black, African American (B), Hispanic or Latino (L), Asian American (A) American Indian (I), Female (F) Socially and Economically Disadvantaged (S) Disabled (D)

Date: \_\_\_\_\_

Certified By: \_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

