



---

## COMMUNITY DEVELOPMENT

**Affordable Housing Loan Committee Special Meeting**  
**Wednesday, February 13, 2019**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**3:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from January 9, 2019**
- D. Old Business**
  - None
- E. New Business**
  - 1. Down Payment Assistance**
    - a. 20% HOME Grant – 610 Roosevelt Street**
    - b. 20% HOME Grant – 807 Bancroft Avenue**
    - c. 10% No Interest Loan – 2239 Sweet Bay Dr. B**
  - 2. Just Compensation**
    - a. 294 Millbrook Street**
  - 3. SubRecipient Funding Request Presentations (2019)**
    - a. Center for Family Violence Prevention**
    - b. Pitt County Council on Aging**
    - c. Community Crossroads Center**
  - 4. Election of Chair**
  - 5. Election of Co-Chair**
- F. Staff Report**
- G. Other**
- H. Adjournment**