



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, September 11, 2019
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

A. Roll Call

B. Approval of Agenda

C. Approval of meeting minutes from May 8, 2019

D. Old Business

None

E. New Business

- 1. 2018 Consolidated Annual Performance and Evaluation Report (CAPER) Public Meeting**
- 2. 2017 Subrecipient Funding Update**
- 3. 2018 Subrecipient Funding Update**

F. Staff Report

G. Other

H. Adjournment