

**Affordable Housing Loan Committee Meeting**  
**Wednesday, February 12, 2020**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**3:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from November 13, 2019**
- D. Approval of meeting minutes from November 27, 2019**
- E. Old Business**
  - None
- F. New Business**
  - 1. Sub-recipient Funding Request Presentations (2020)**
    - a. Center for Family Violence Prevention**
    - b. Community Crossroads Center**
    - c. Martin-Pitt Partnership for Children**
    - d. Habitat for Humanity**
    - e. Boys and Girls Clubs of the Coastal Plain**
    - f. ECU/LWG Intergenerational Community Center**
    - g. Literacy Volunteers of America – Pitt County**
  - 2. Election of Chairman**
  - 3. Election of Co-Chairman**
- G. Staff Report**
- H. Other**
- I. Adjournment**