



ADDENDUM NO. 2

July 20, 2021

**THE CITY OF GREENVILLE, NC
NEW FIRE / RESCUE STATION NO. 7
4176 BAYSWATER ROAD, WINTERVILLE, NC 28590
ARCHITECTS PROJECT NO. 1658**

Each Contractor shall be responsible for each item of the Addendum as stated herein and shall coordinate each item with his particular portion of work. Each Contractor shall coordinate with all other Contractors for satisfactory completion of each item of the addendum and the total project. The Prime Contractor shall be responsible for seeing that his subcontractors/material suppliers are properly apprised of the contents of this Clarification. The following clarifications, amendments, additions, deletions, revisions, and/or modification are hereby made a part of the Contract Documents, and change the original documents only in the manner and to the extent stated herein.

GENERAL NOTES

1. **REMINDER - BID OPENING – 2:00 pm on THURSDAY July 22, 2021*****, sealed proposals will be received for the Owner, The City of Greenville NC, by Stewart-Cooper-Newell-Architects, P.A., at **City of Greenville Fire / Rescue Station 1, 500 S. Greene St, Greenville, NC 27834**, until **2:00 pm on Thursday, July 22, 2021**, at which time they will be publicly opened and read.
2. Addendum #2 is the update to any conflicting information provided between Addendums
3. **REMEMBER** to provide all bid documents including MBE documents required with the bid, see bid package list of items below.
4. Must include the Iran Divestment Act Certification form as part of the bid package. See list below.

The Bid Package shall include:

Bid Form Pages	BF/SPC-1-5
City of Greenville/Greenville Utilities Commission Minority and Women	
Business Enterprise (MWBE) Program Requirements.....	BF/SPEC-5-7
City of Greenville Identification of Minority/Women Business Participation.....	BF/SPEC-8
City of Greenville MBE Affidavit "A" Listing Of Good Faith Efforts.....	BF/SPEC-9
City of Greenville MBE Affidavit "B" Intent To Perform	
Contract With Own Workforce.....	BF/SPEC-10
E-Verify Compliance Requirements.....	E-Verify/g1
SCNA – Bid Bond – 2011 – NC Projects Only	
And Power of Attorney.....	SCNA-2011-BB-1-2
<u>Note! AIA Bid Bond A-310 Will Not Be Accepted)</u>	
AIA Document A305-2020 Contractors Qualification Statement and Required Information	
Resume & Experience – Project Manager & On Site Superintendent	
Iran Divestment Act Certification form	

BID QUESTIONS:

Answers in RED.

1. Sprinkler pipe materials. The drawings show the following pipe 6" -2 1/2" are to be schedule 30 steel or 40: can we not use schedule 10 roll grooved pipe for the mains?
Roll-grooved Schedule 10 pipe is acceptable for 3"-6" pipe.
2. Please clarify if the Allowance for IT and Communications includes cost of the Emergency Responder Antenna Repeater System. *The Emergency Responder Antenna Repeater System will be included as part of the IT and Communications Allowance.*
3. There are multiple masonry flashing product materials listed in Spec Section 042000, Page 10. Please clarify which masonry flashing product to use. *Use Copper flashing*

SPECIFICATIONS:

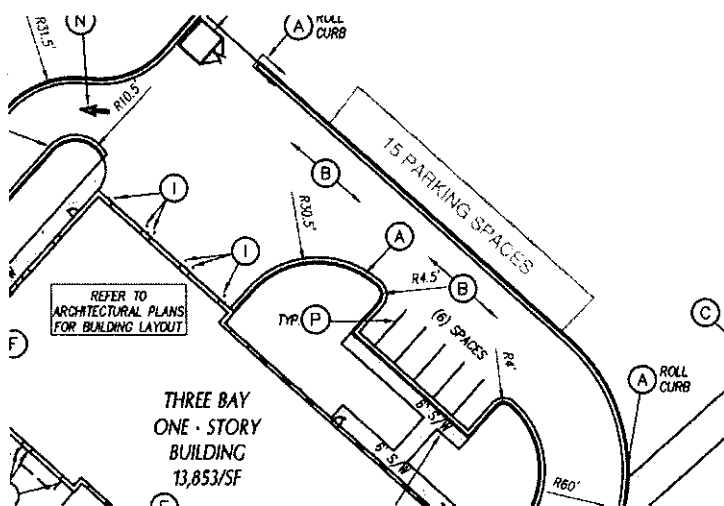
1. Refer to Specification Section 075423 – PVC Membrane Roofing – Manufacturers – Fire Stone Building Products Membrane are an approved substitution on this project as a manufacturer, but must meet all spec requirements. – This is a correction – in Addendum #1 the wrong manufacturer was listed.
2. Refer to Specification Section 083500 – Electric Four Fold Doors – Manufacturers – Bator USA, LLC is an approved substitution on this project as a manufacturer, but must meet all spec requirements.
3. Refer to Specification Section 105400 – Protective Covers – Manufacturers – DAC Awnings are an approved substitution on this project as a manufacturer, but must meet all spec requirements. They can also be used for the post supported canopy in patio 111. – This is a correction – in Addendum #1 the wrong manufacturer was listed.
4. Refer to Specification Section 123213 – Manufactured Wood Casework – AWI QCP labels are not required.

CIVIL DRAWINGS:

Sheet C500 - Extend water main to grass area behind dumpster and cap off for future expansion.

Sheet C500 - Provide oil/water separator for trench drain wash water from truck washing behind bays. See plumbing note below.

Sheet C100 - Provide 15 additional parking spaces at rear of building per concrete detail on sheet C801. See below.



STRUCTURAL DRAWINGS:

SBD-1 Tie-off detail drawing sheet S3.55.

ARCHITECTURAL DRAWINGS:

ABD-8 Roof Insulation modification for drawing sheet 4.30.

ABD-9 Casework modification drawing sheets 7.10 & 7.23.

ABD-10 Casework modification drawing sheet 7.22.

ABD-11 Kitchen elevation update drawing sheets 7.10 & 7.20.

ABD-12 Stair stringer detail drawing sheet 5.30

PLUMBING DRAWINGS:

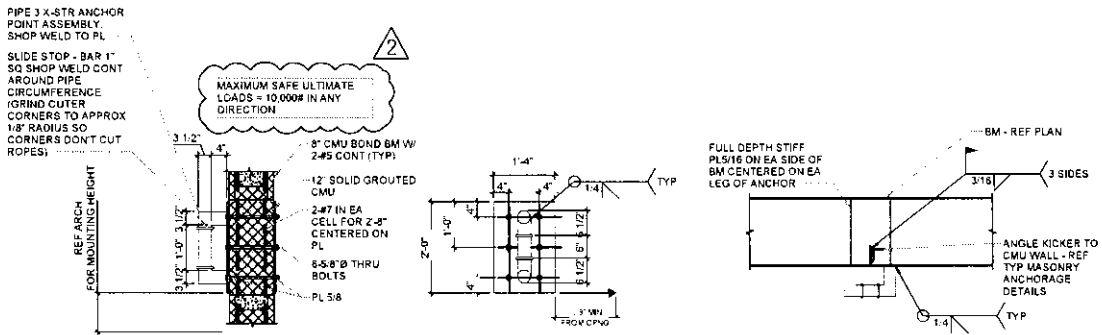
Sheet 8.01 - Oil Water Separator

- Proved second separator to be Striem model OT-500-ss, 560 gallon liquid capacity, to be installed in rear of building for truck wars trench drain.

ATTACHMENTS:

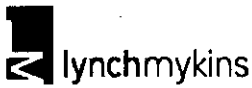
1. Architectural Bulletin Drawings ABD-8 thru ABD-12 – 8 ½" x 11" (5 pages total)
2. Structural Bulletin Drawings ABD-1 – (1) 8 ½" x 11" page

END OF ADDENDUM NO. 2

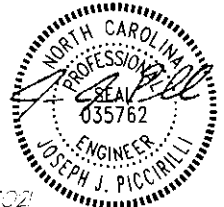
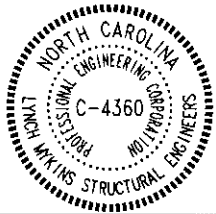


TYPICAL FIRE TRAINING TIE-OFF ANCHORAGE DETAILS

NTS



Structural Engineers
301 N West St #105,
Raleigh, NC 27603
919.782.1833 - lynchmykins.com



07/19/2021



www.scn-architects.com

1.300.671.0621

750 East 5th Street
Greensboro, NC 27404
Phone: (334) 558-6331
Fax: (334) 558-0046

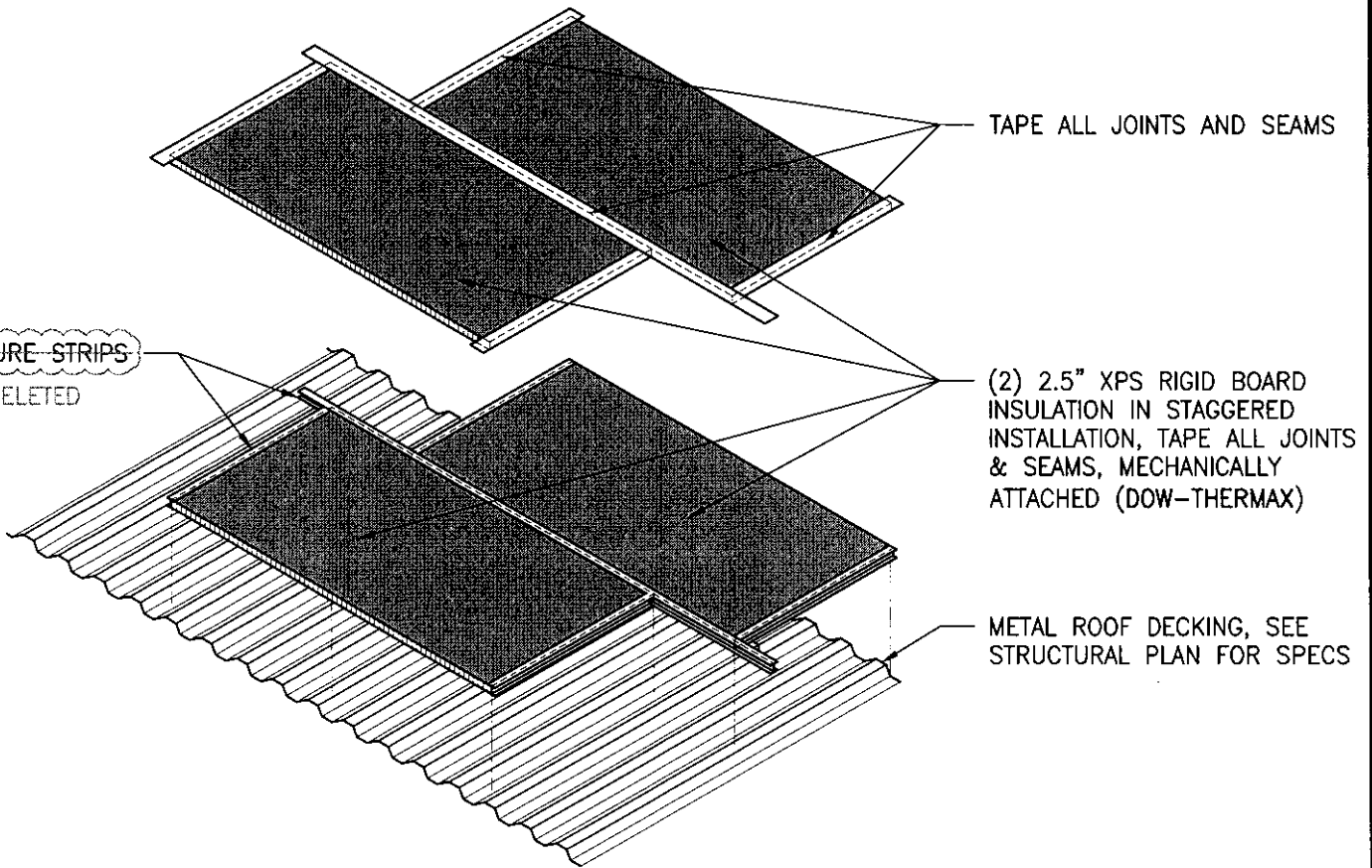
REFERENCE SHEET NO. S3.55
TYPICAL FIRE TRAINING TIE-OFF
ANCHORAGE DETAILS

DATE
07.19.2021

GREENVILLE FIRE / RESCUE #7

Structural Bulletin Drawings: ADDENDUM #2


SBD-1



4

**ROOF INSULATION LAYOUT
EXPLODED ASSEMBLY VIEW**

SCALE: N.T.S

 <p>Stewart · Cooper · Newell Architects</p> <p>www.scn-architects.com 1.800.671.0621</p>	<p>719 East Second Avenue Gastonia, NC 28054 Phone: 704.865.0311 Fax: 704.865.0345</p> <p>REFERENCE SHEET NO. 4/4.30 DELETE CLOSURE STRIPS IN BETWEEN RIGID BOARD ROOF INSULATION.</p>	<p>DATE 07.20.2021</p>
<p>GREENVILLE FIRE / RESCUE #7</p>	<p>Architectural Bulletin Drawings ADDENDUM #2</p>	<p>ABD-8</p>

EXTRACTED FROM SHEET 7.10

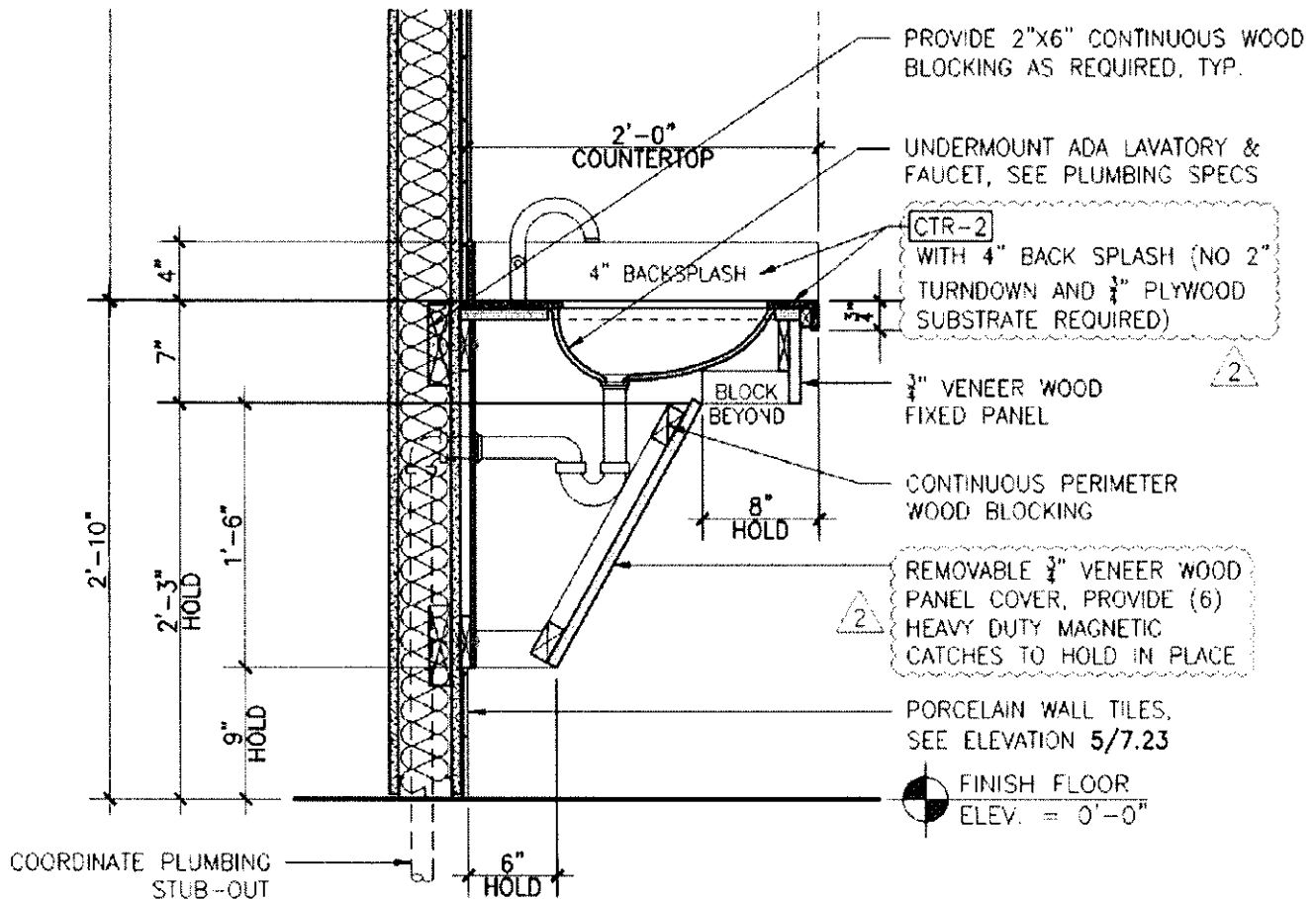
COUNTERTOP FINISHES (NOTED AS CTR-)

CTR-1 STAINLESS STEEL COUNTERTOP, #4 SATIN FINISH (FOR KITCHEN COUNTERTOPS)

CTR-2 WILSONART QUARTZ COUNTERTOP (20mm THK.) - COLOR: KAREKARE Q3015, ²
 (FOR ALL TOILET VANITY TOPS). NO TURNDOWN & PLYWOOD SUBSTRATE REQUIRED.


CTR-3 WILSONART PREMIUM LAMINATE - WITH MACHINE APPLIED PVC EDGE BANDING (ALL CASEWORK DESKTOP) - COLOR: COSMIC STRANDZ 4941K-18 (LINEARITY FINISH).

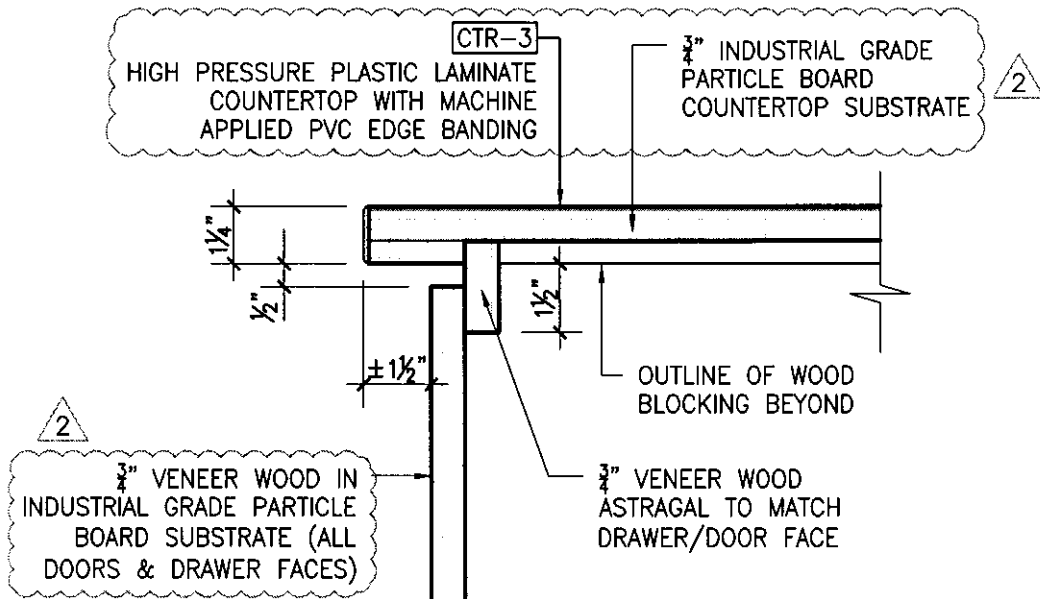
CTR-4 SOLID WOOD BUTCHER BLOCK WITH 2 COATS OF WOOD SEALER
 (FOR TOOL SHOP ROOM-125 ONLY)



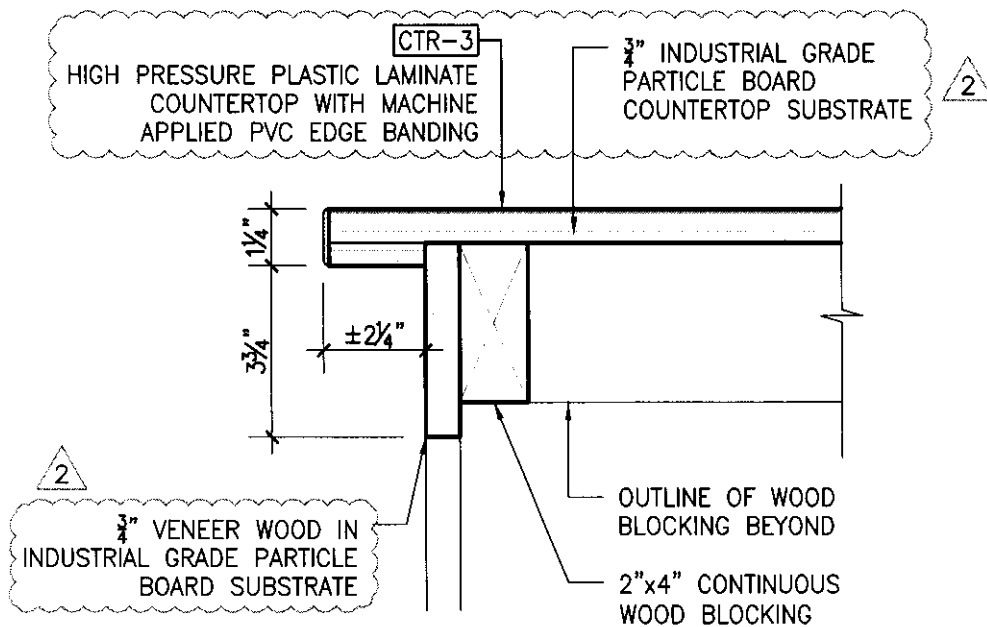
3 SECTION @ TOILET VANITY
 SCALE 1" = 1'-0" (FOR TOILET-101)

EXTRACTED FROM DRAWING #3, SHEET 7.23

 <p>Stewart Cooper Newell Architects</p> <p>www.scn-architects.com 1.800.671.0621</p>	<p>719 East Second Avenue Gastonia, NC 28051 Phone 704.865.2311 Fax 704.865.0049</p>	<p>REFERENCE SHEET NO. 7.10 & 3/7.23 REVISED FINISH TAG DESCRIPTION FOR CTR-2 and CTR-3, SEE ABOVE RED CLOUDS.</p>	<p>DATE 07.20.2021</p>
<p>GREENVILLE FIRE / RESCUE #7</p>		<p>Architectural Bulletin Drawings ADDENDUM #2 ABD-9</p>	



10 **COUNTER EDGE DET.**
SCALE: 3" = 1'-0"



11 **COUNTER EDGE DET.**
SCALE: 3" = 1'-0"

Stewart · Cooper · Newell
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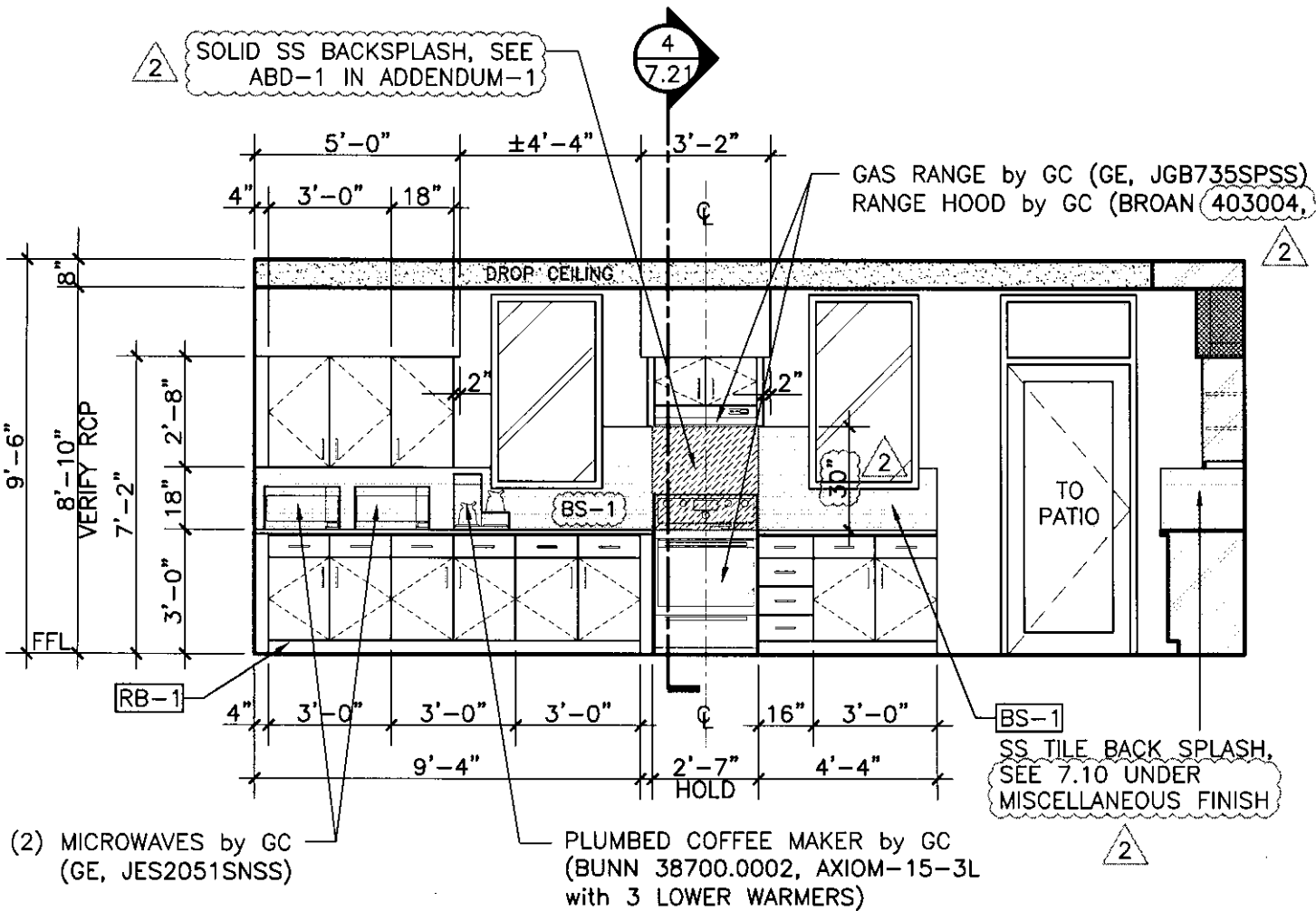
REFERENCE SHEET NO. 10 & 11/7.22
DELETE BULLNOSE COUNTER EDGE &
REPLACE WITH MACHINE APPLIED
PVC EDGE BANDING.

DATE
07.20.2021

GREENVILLE FIRE / RESCUE #7

Architectural Bulletin Drawings · ADDENDUM #2

ABD-10



2 KITCHEN ELEVATION
 SCALE: 1/4" = 1'-0"
 EXTRACTED FROM DRAWING #2, SHEET 7.20

MISCELLANEOUS FINISH

ARF ATHLETIC RUBBER FLOORING, NORAMENT 992 GRANO, 5304 BLACK PEPPER, 9mm THICK (992) FOR FLOOR (34.95"x34.95"/1002mmX1002mm) & 3.5mm THICK FOR WALL RETURN, SEE 16/7.11 FOR SECTION DETAIL WITH STAINED WOOD CHAIR RAIL.

BS-1 KITCHEN BACK SPLASH, STAINLESS STEEL, METAL MOSAIC, SUBWAY WALL TILE 12"x12" (ITEM #: 354394, MODEL #: 20-617) LOWE'S.
~~CEMENTED CONCRETE WITH 2 COATS OF CONCRETE SEALER TOPCOAT~~

EXTRACTED FROM SHEET 7.10

<p>Stewart Cooper Newell Architects www.scn-artchitects.com 1.800.671.0621</p>	<p>719 East Second Avenue Greensboro NC 28354 Phone: 704.863.6311 Fax: 704.863.0946</p>	<p>REFERENCE SHEET NO. 2/7.20 & 7.10 SS SOLID BACKSPLASH BEHIND GAS RANGE REVISED RANGE HOOD SPECS. REVISED BS-1 SPECS.</p>	<p>DATE 07.20.2021</p>
<p>GREENVILLE FIRE / RESCUE #7</p>		<p>Architectural Bulletin Drawings ADDENDUM #2 ABD-11</p>	

EXTRACTED FROM DRAWING #1, SHEET 5.30

STEEL PIPE BOLLARD, SEE
DETAIL @ 6/5.30

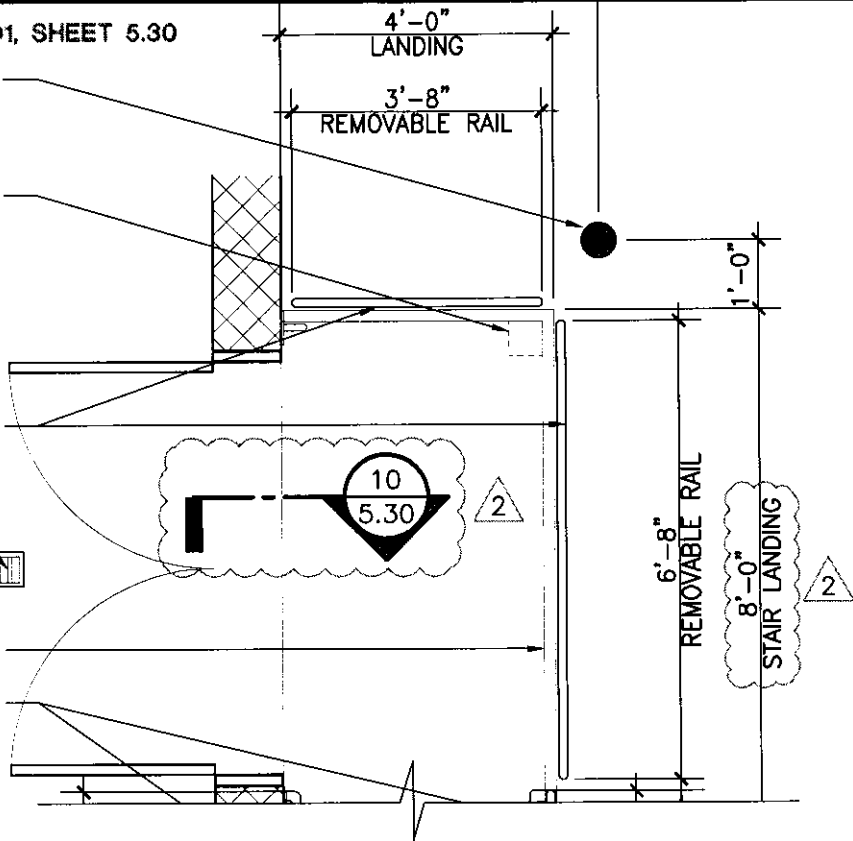
(1) 6"x6"x $\frac{1}{4}$ " HSS COLUMN
BELOW FOR STAIR &
LANDING SUPPORT

1 $\frac{1}{2}$ " ϕ O.D. REMOVABLE
ALUMINUM RAILING AT 42"
HIGH, DO NOT PAINT!

TIE-OFF FLOOR ANCHOR,
SEE STRUCTURAL PLAN
FOR DETAILS

2"x12" HSS STRINGER

EXTEND HANDRAIL 12"
PAST EDGE OF LAST
RISER AT 34" AFF



2

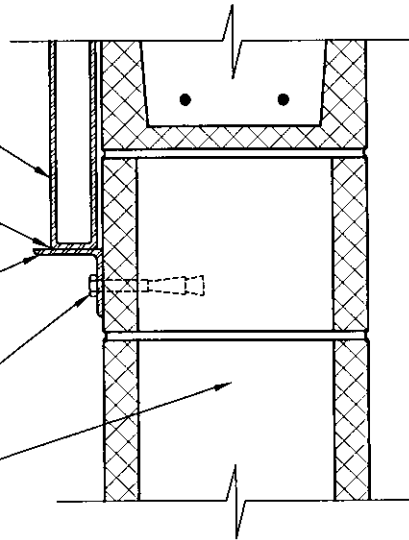
2"x12"x $\frac{1}{4}$ " HSS STRINGER,
SEE MORE INFO. @ 3/5.30

4" LONG FULL WELD @
EVERY ANCHOR SPACING

L3"x3"x $\frac{1}{4}$ " CONTINUOUS IN
STAIR LANDING ONLY, PAINT
TO MATCH STAIRCASE

$\frac{5}{8}$ "x7" EXPANSION CONCRETE
ANCHORS @ 12"O.C.

12" GROUTED CMU WALL,
SEE STRUCTURAL PLAN



STAIR STRINGER CONNECTION @ 12" CMU WALL IN APP. BAY

10

SCALE: 1-1/2" = 1'-0"

THIS IS AN ADDITIONAL DETAIL IN SHEET 5.30



Stewart Cooper Newell
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REFERENCE SHEET NO. 5.30

STAIR STRINGER CONNECTION
DETAIL TO 12" CMU WALL IN STAIR LANDING.

DATE

07.20.2021

GREENVILLE FIRE / RESCUE #7

Architectural Bulletin Drawings ADDENDUM #2

ABD-12