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PLANNING & DEVELOPMENT SERVICES

**Affordable Housing Loan Committee Meeting**  
**Wednesday, June 8, 2022**  
**City Council Chambers**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from May 11, 2022**
- D. Old Business**
  - None
- E. New Business**
  - 1. Agreement Amendment**
    - a. Boys and Girls Clubs of the Coastal Plain, Inc.**
- F. Staff Report**
- G. Other**
- H. Adjournment**