# Environmental Advisory Commission October 6, 2022

5:30pm 1500 Beatty St, Greenville





Find yourself in good company

#### **Basic Motions**

Motion

Calls for Action

Debatable

Simple Majority

Motion to Amend Changes Original Debatable Simple Majority

#### **Other Motions**

#### Table

Postpone Vote No Discussion Simple Majority

Close Debate

End Debate & Vote

No Discussion
2/3 Majority

# Reconsider

Change Prior Decision Voted in Majority Within One Meeting Debatable 2/3 Majority

# Recess

Take a Short Break No Discussion Simple Majority

Consensus Process
If 1-Vote Majority
Debatable
3 Votes to Pass

#### Adjourn

End the Meeting No Discussion Simple Majority

Actions and discussion are governed by motions. Only 3 motions on the table at once (a 4<sup>th</sup> would be out of order). Most recent motion is considered first.

| ☐ Convene meeting + | Reminder: Turn | off Cell Phone |
|---------------------|----------------|----------------|
|---------------------|----------------|----------------|

- I. Roll Call/Quorum \_\_\_\_\_ Board Members (quorum = 4)
- II. Pledge of Allegiance
- III. Additions/Deletions/Approval of Agenda
- IV. Approval of September 1, 2022 Minutes (Attachment A)
- V. Announcements

#### VI. Public Comment Period

Public Comment Period is a period reserved for comments by the public. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes each. The Public Comment Period will be closed once the allocated time has been reached.

#### VII. Old Business

- a. Sustainability Proposal Shaw (10 mins)
- **b.** GHG Inventory Publicity Shaw (5 mins)
- c. New Horizons Plan Maxwell (5 mins)
- d. ENC Alliance Maxwell (5 mins)

# VIII. New Business - None

#### IX. Other - FYI

- X. Proposed Agenda Items November 3, 2022
  - a. Stormwater Annual Report
  - b. Review EAC Goals

c.

# XI. Adjourn

| Items for Future Consideration |   |  |
|--------------------------------|---|--|
|                                | - |  |
| -                              | - |  |
|                                | _ |  |

#### 2022

#### **Board Members**

#### Chair

1. Robert Shaw

# **Commission Members**

- 2. Ann Maxwell (vice-chair)
- 3. Yoshi Newman
- 4. Thomas Trevathan
- 5. Jeff McKinnon
- 6. Joshua Gardener
- 7. Vacant

#### **Ex-officio**

Kevin Mulligan (Public Works)

# **Staff Liaison**

Daryl Norris (Engineering)

## **Staff Secretary**

Wanda Martin (Engineering)

#### **City Council Liaison**

Marion Blackburn

# **Environmental Advisory Commission Mission:**

The Environmental Advisory Commission is hereby created for the primary purpose of recommending matters of environmental concern and serve as technical advisory to the City Council.

### **Environmental Advisory Commission Purpose:**

- Inventory and review, on a continuing basis, the condition of and threats to the environmental resources of the City; and as technical advisors, to report all needs for improvement and corrective actions to the City Council.
- To be advisory to the City Council. The commission will recommend to the City Council matters of city-wide environmental concern and shall serve as technical advisors to the City Council on environmental matters. In addition, it will review Environmental Impact Statements required by the City on major development projects.