

**Affordable Housing Loan Committee Meeting**  
**Wednesday, February 8, 2023**  
**City Council Chambers**  
**3:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from December 14, 2022**
- D. Old Business**
  - None
- E. New Business**
  - 1. Sub-recipient Funding Request Presentations (2023)**
    - a. Habitat for Humanity of Pitt County**
    - b. Martin-Pitt Partnership for Children**
    - c. Boys and Girls Clubs of the Coastal Plain**
    - d. Community Crossroads Center**
    - e. Center for Family Violence Prevention**
    - f. Koinonia Christian Center Church**
  - 2. Agreement Extension – CDBG-CV**
    - a. Community Crossroads Center**
  - 3. Election of Chairman**
  - 4. Election of Co-Chairman**
- F. Staff Report**
- G. Other**
- H. Adjournment**