

Affordable Housing Loan Committee Meeting
Wednesday, March 8, 2023
City Council Chambers
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from February 8, 2023**
- D. Old Business**
 - None
- E. New Business**
 - 1. Sub-recipient Funding Scoring & Recommendations (2023)**
 - a. Habitat for Humanity of Pitt County**
 - b. Martin-Pitt Partnership for Children**
 - c. Boys and Girls Clubs of the Coastal Plain**
 - d. Community Crossroads Center**
 - e. Center for Family Violence Prevention**
 - f. Koinonia Christian Center Church**
- F. Staff Report**
- G. Other**
- H. Adjournment**