



**CITY OF GREENVILLE
NORTH CAROLINA
PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee
Wednesday, August 8, 2012
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM**

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from July 11, 2012**
- D. Old Business**
- E. New Business**
 - 1. 2011 Subrecipient Progress Report**
 - 2. 2012 Subrecipient Funding Workshop**
- F. Update of Activities/Staff Report**
 - 1. 2011 – 2012 Annual Report**
 - 2. Consolidated Annual Performance Evaluation Report (CAPER)**
 - 3. Cumulative Report**
 - 4. Homebuyer Education Workshop**
August 25, 2012, 8:30 AM – 4:30 PM
United Way, Cupola Building
- G. Other**
- H. Adjournment**