



**CITY OF GREENVILLE**  
**NORTH CAROLINA**  
**PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee**  
**Wednesday, January 14, 2009**  
**City Hall 3<sup>rd</sup> Floor Conference Room # 337**  
**200 W. 5<sup>th</sup> Street**  
**3:00 PM**

**Agenda**

- A. Roll Call**
- B. Old Business**
  - **Duties and Responsibilities Workshop (David Holec)**
- C. New Business**
  - **Review 2009 Work Tasks**
- D. Housing Administrator's Report (Sandra Anderson)**
- E. Other**
- F. Adjournment**