



THE USE OF WHITE OUT IS PROHIBITED



CITY OF GREENVILLE
Community Development Division
 201 West 5th Street
 Greenville, North Carolina 27835

AFFORDABLE HOUSING PROGRAM
City of Greenville 20% HOME Grant / COG 10% No-Interest Loan

Date: _____

I. PROPERTY DATA: Revitalization Area (Y) (N) Income: (Very Low) (Low)

PROPERTY DESCRIPTION:	
Parcel #: _____	Address: _____

II. GENERAL DATA: *(Applicant information)*

Name: _____	Head of Household?	Yes	No
SSN: XXX-XX- _____	Date of Birth: _____	Race: _____	
Are you an U.S. Citizen? _____	Or a legal alien? _____		
Home Address: _____	City: _____	State: _____	Zip: _____
Mailing Address: _____	City: _____	State: _____	Zip: _____
Telephone No. (home) _____		(work) _____	
Marital Statue: Married _____	Widowed _____	Single _____	Divorced _____ Separated _____

III. HOUSEHOLD FAMILY COMPOSITION: *(List all persons who will reside in your house.)*

ADULTS <small>(legal name includes all persons 18 years or older)</small>	DATE OF BIRTH	RELATION- SHIP TO HOH	SOCIAL SECURITY NUMBER	RACE	MARRIED (M) WIDOWED(W) SINGLE (S) DIVORCED(D)
			XXX-XX-		
			XXX-XX-		
			XXX-XX-		

CHILDREN <small>(name as it appears on Social Security Card)</small>	DATE OF BIRTH	RELATION- SHIP TO HOH	SOCIAL SECURITY NUMBER	RACE	ABSENT PARENT'S NAME
			XXX-XX-		
			XXX-XX-		
			XXX-XX-		

IV. EMPLOYMENT INFORMATION: *If NOT employed, please indicate.*

HEAD OF HOUSEHOLD:		SPOUSE / COHABITANT:	
Employer Name	_____	Employer Name	_____
Address	_____	Address	_____
Phone No.	_____	Phone No.	_____
Occupation	_____	Occupation	_____
Length of Employment	_____	Length of Employment	_____



V. MONTHLY INCOME: *You must disclose all income.*

	HEAD of HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Employment (Incl. OT, etc)	\$ _____	\$ _____	\$ _____
Social Security	\$ _____	\$ _____	\$ _____
V.A.	\$ _____	\$ _____	\$ _____
Pension	\$ _____	\$ _____	\$ _____
Gross Income Real Estate	\$ _____	\$ _____	\$ _____
Welfare	\$ _____	\$ _____	\$ _____
Income from others	\$ _____	\$ _____	\$ _____
Child Support	\$ _____	\$ _____	\$ _____
Other Source	\$ _____	\$ _____	\$ _____
Total	\$ _____ (A)	\$ _____ (B)	\$ _____ (C)
GRAND TOTAL INCOME (A+B+C):	\$ _____	X 12 (months) = \$ _____	\$ _____ (D)

VI. ASSETS: *You must provide documentation supporting balances of all accounts. (2 months of current bank/Investment statements, etc.)*

ASSET TYPE	ACCOUNT #	LOCATION	BALANCE (A)	PROJECTED INCOME (B)
Saving Account			\$ _____	\$ _____
Checking Account			\$ _____	\$ _____
401 (K) / Pension			\$ _____	\$ _____
Marketable Securities			\$ _____	\$ _____
Property			\$ _____	\$ _____
Other			\$ _____	\$ _____
TOTAL	PROJECTED ANNUAL INCOME FROM ASSETS		\$ 0.00	(B)

VII. INCOME SUMMARY:

Income: Employment/Other	\$ _____	 Section V. Total from (D)
Income from Assets	\$ _____	 Section VI. Total from (B)
Total Annual Income	\$ _____	% _____ Percentage of Median Income

VIII. TOTAL INCOME FROM PREVIOUS YEAR:

HEAD OF HOUSEHOLD	SPOUSE	OTHER
\$ _____	\$ _____	\$ _____
<i>(Please circle appropriate income level (Very Low or Low on page 1))</i>		

IX. CURRENT MONTHLY EXPENSES:

EXPENSES	HEAD OF HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Car Payment(s)	\$ _____	\$ _____	\$ _____
Credit Card(s)	\$ _____	\$ _____	\$ _____
Personal Loan(s)	\$ _____	\$ _____	\$ _____
Other Loan(s) (Student Loans- need letter if deferred)	\$ _____	\$ _____	\$ _____
Child Support / Alimony (being paid out)	\$ _____	\$ _____	\$ _____
Other Payment(s) (Medical Bills, etc.)	\$ _____	\$ _____	\$ _____
Total(s)	\$ _____	\$ _____	\$ _____

X. CURRENT MONTHLY LIVING EXPENSES:

LIVING EXPENSES	HEAD OF HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Rent	\$ _____	\$ _____	\$ _____
* Utilities	\$ _____	\$ _____	\$ _____
Telephone (Home & Cell)	\$ _____	\$ _____	\$ _____
Cable	\$ _____	\$ _____	\$ _____
Groceries	\$ _____	\$ _____	\$ _____
Savings Deposit	\$ _____	\$ _____	\$ _____
Insurance (Car & Life)	\$ _____	\$ _____	\$ _____
Miscellaneous	\$ _____	\$ _____	\$ _____
Total(s)	\$ _____	\$ _____	\$ _____

**AFFORDABLE HOUSING PROGRAM
Downpayment Assistance Application**

I / We certify that the above information is true to the best of my / our knowledge. I / We further authorize the City of Greenville or its agent to make all inquiries deemed necessary to verify all information provided on this application and related material. The undersigned also authorizes the City of Greenville or its agent to answer questions and inquiries from others seeking credit experience information about the applicants.

By signing this application, I / We certify that the property shall be My / Our principle residence.

Applicant's Signature	Date
Co-Applicant's Signature	Date

Information Below To Be Completed By Staff:

RECOMMENDATION OF APPLICATION:

Loan Approved: _____ Loan Denied: _____

Approved Amount of Assistance

City 10% No-Interest Loan	\$ _____ (10% of Sales Price Max)	<input type="checkbox"/>	Incorporated City Limits of Greenville	Payment \$125.00 monthly
HOME Grant	\$ _____ (20% of Sales Price Max \$40,000)	<input type="checkbox"/>	Incorporated City Limits of Greenville	<input type="checkbox"/> 45-Block Project
WG / University Area DPA	\$ _____ (5% of Sales Price Max \$10,000)	<input type="checkbox"/>	WG / Univ Target Area	

Affordable Housing Committee Chair	Date
Program Manager- Community Development Division	Date
Neighborhood & Business Services Department Director	Date
Assistant City Manager	Date

Note: If the amount of assistance is \$10,000 or above the application must be approved by the City Manager.

City Manager	Date
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Requested loan amount	\$ _____	<input type="checkbox"/>	New Const	<input type="checkbox"/> Existing Const
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WHAT TO SUBMIT WITH YOUR APPLICATION

_____ Copy of Credit Report- You can request a free credit report every year at www.annualcreditreport.com or by calling 1-877-322-8228. Please review your credit report for correctness and that all bills are current. All outstanding charged-off accounts, liens, and judgments must be paid in full. However, small medical bills can be on a written payment plan. **Please write a letter explaining all negative items on your credit report.**

_____ Signed copy of the Lender’s Loan Estimate, Closing Disclosure and Pre-qualification letter based on the review of your credit report. You will need to get pre-qualified to know how much you can borrow and the cost involved in purchasing a home.

_____ Signed copy of the Lender’s HUD 1003 Application

_____ Verification of Employment / Income form completed & returned by your employer.

_____ Pay stubs for the most recent two (2) months.

_____ Signed Tax Returns with W-2’s for the past two (2) years. (If you are self-employed include a Profit / Loss Year to Date Statement).

_____ Copy of last two (2) Bank Statements for all accounts (checking, saving, IRA’s, 401K, etc.).

_____ Signed copy of Offer to Purchase or Contract with Builder.

_____ Copy of First Time Homebuyers Certificate(s). The next class is _____.

_____ Proof of Social Security or Public Assistance Payments.

_____ Proof of receipt or payment of Child Support with copy of court order for child support.

_____ Proof of receipt or payment of Alimony.

_____ Copy of Divorce Decree or Legal Separation (only if less than one year).

_____ Gift Letter (If you are receiving funds from a relative).

_____ Photo ID (18+) and Social Security Card for all members of the household.

_____ Appraisal

_____ Community Development Inspection

_____ Other: _____

NOTE: Mortgage Contact Person: _____

Phone Number: _____