



CITY OF GREENVILLE
NORTH CAROLINA
PO BOX 7207 – GREENVILLE, NC 27835-7207

Affordable Housing Loan Committee
Wednesday, October 14, 2009
City Hall Council Chambers 3rd floor
200 W. 5th Street
3:00 PM

Agenda

- A. Roll Call**
- B. Approval of meeting minutes from September 9, 2009**
- C. Old Business**
 - 1. Quarterly Subrecipient Update**
- D. New Business**
 - 1. DPA University Program request – Wigent**
 - 2. West Greenville 45 Block Cumulative report**
 - 3. Housing Division Annual Report**
 - 4. Establish Just Compensation for 610 Shepard Street – Moore**
 - 5. Report of 9/24/2009 Subrecipient Workshop**
- E. Housing Administrator’s Report (Sandra Anderson)**
- F. Other**
- G. Adjournment**