



**CITY OF GREENVILLE**  
**NORTH CAROLINA**  
**PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee**  
**Wednesday, August 12, 2009**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 W. 5<sup>th</sup> Street**  
**3:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of meeting minutes from July 8, 2009**
- C. Old Business**
  - 1. LHC Grant Update**
  - 2. LHC Contractor Training**
- D. New Business**
  - 1. Local Realtor Participation in Affordable Housing Program**
  - 2. Committee Workshop – Subrecipient Funding**
- E. Housing Administrator’s Report (Sandra Anderson)**
- F. Other**
- G. Adjournment**