



**CITY OF GREENVILLE**  
**NORTH CAROLINA**  
**PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee**  
**Agenda**  
**Wednesday, August 13, 2008**  
**The Municipal Building 3<sup>rd</sup> Floor Conference Room**  
**201 W. 5<sup>th</sup> Street**  
**3:00 PM**

**A. Roll Call**

- **Welcome New Alternate Committee Member Howard Conner**

**B. Old Business**

- **Review of Meeting Minutes from May 14, 2008**
- **Update Quincy Gardner Properties (Karen Gilkey)**
- **Update Downpayment Assistance (Gloria Kesler)**

**C. New Business**

- **Housing Division Update (Sandra Anderson)**

**D. Other**

- **Update Continuum of Care (Pauline High)**
- **Update 10-Year Plan to End Chronic Homelessness (Sandra Anderson)**

**E. Adjournment**