



**COMMUNITY DEVELOPMENT**

**Affordable Housing Loan Committee**  
**Wednesday, February 12, 2014**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**3:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from January 8, 2014**
- D. Old Business**
- E. New Business**
  - 1. 2014 HOME Allocation for Multi-family Developers**
  - 2. Subrecipient Funding Request Presentations**
    - a. Boys and Girls Club of Pitt County**
    - b. Center for Family Violence Prevention**
    - c. ECU Lucille W. Gorham Intergenerational Community Center**
    - d. Literacy Volunteers of Pitt County**
    - e. STRIVE**
  - 3. Election of Chairman**
  - 4. Election of Co-Chairman**
- F. Staff's Report**
- G. Other**
- H. Adjournment**