



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, March 5, 2014
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Revised Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from January 8, 2014**
- D. Old Business**
- E. New Business**
 - 1. Subrecipient Funding Request Presentations**
 - a. Boys and Girls Club of Pitt County**
 - b. Center for Family Violence Prevention**
 - c. ECU Lucille W. Gorham Intergenerational Community Center**
 - d. Literacy Volunteers of Pitt County**
 - e. L.I.F.E. of NC, STRIVE**
 - 4. Election of Chairman**
 - 5. Election of Co-Chairman**
- F. Staff's Report**
- G. Other**
- H. Adjournment**