



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, March 12, 2014
City Hall Council Chambers 3rd floor
200 West 5th Street
3:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Old Business**
- D. New Business**
 - 1. 2014 HOME Allocation for Multi-Family Developers**
 - 2. Subrecipient Funding Update (2012-2013)p**
 - 3. Subrecipient Funding (2014-2015)**
 - a. Boys and Girls Club of Pitt County**
 - b. Center for Family Violence Prevention**
 - c. ECU Lucille W. Gorham Intergenerational Community Center**
 - d. Literacy Volunteers of Pitt County**
 - e. L.I.F.E. of NC, STRIVE**
 - 4. Annual Action Plan**
- E. Staff's Report**
- F. Other**
- G. Adjournment**