



---

**COMMUNITY DEVELOPMENT**

**Affordable Housing Loan Committee**  
**Wednesday, April 9, 2014**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Revised Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Old Business**
- D. New Business**
  - 1. Affordable Housing and Loan Committee Rules and Procedures Update**
  - 2. Set Just Compensation**
    - a. 210 Tyson Street**
    - b. 515 West 14<sup>th</sup> Street**
    - c. 0 West 14<sup>th</sup> Street**
    - d. 1404 West 5<sup>th</sup> Street**
- E. Staff's Report**
- F. Other**
- G. Adjournment**