

## Affordable Housing Loan Committee <u>Wednesday, June 11, 2014</u> <u>City Hall Council Chambers 3<sup>rd</sup> floor</u> <u>200 West 5<sup>th</sup> Street</u> <u>4:00 PM</u>

Agenda

- A. Roll Call
- B. Approval of Agenda
- C. Approval of meeting minutes from March 5, 2014
- D. Approval of meeting minutes from March 12, 2014
- E. Approval of meeting minutes from April 9, 2014
- F. Approval of meeting minutes from April 21, 2014
- G. Old Business
- H. New Business
  - 1. Letter of Support: 2014 Lead Grant Application
  - 2. Subrecipient Update 2013 2014 Funding
- I. Staff's Report
- J. Other
- K. Adjournment