



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, December 10, 2014
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from November 12, 2014**
- D. Old Business**
 - None
- E. New Business**
 - 1. Proposed 2015-2016 Annual Action Plan
- F. Staff's Report**
- G. Other**
- H. Adjournment**