

Affordable Housing Loan Committee
Wednesday, February 11, 2015
City Hall Council Chambers 3rd floor
200 West 5th Street
3:00 PM

Special Meeting Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes**
- D. Old Business**
 - None
- E. New Business**
 - 1. Subrecipient Funding Request Presentations (2015-2016)**
 - a. Boys and Girls Clubs of the Coastal Plain**
 - b. Center for Family Violence Prevention**
 - c. Literacy Volunteers of America – Pitt County**
 - d. ECU/LWG Intergenerational Community Center**
 - 2. 2015 HOME funds commitment to Multi-Family Development**
 - 3. Neighborhood Revitalization Strategy Area (NRSA) presentation**
 - 4. Election of Chairman**
 - 5. Election of Co-Chairman**
- F. Staff Report**
- G. Other**
- H. Adjournment**