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**COMMUNITY DEVELOPMENT**

**Affordable Housing Loan Committee**  
**Wednesday, April 8, 2015**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from March 11, 2015**
- D. Old Business**
  - None
- E. New Business**
  - 1. Subrecipient Funding Update (2013-2014)**
  - 2. Subrecipient Funding Recommendations (2015-2016)**
- F. Staff's Report**
- G. Other**
- H. Adjournment**