



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, May 13, 2015
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

A. Roll Call

B. Approval of Agenda

C. Approval of meeting minutes from March 11, 2015

D. Approval of meeting minutes from April 8, 2015

E. Old Business

None

F. New Business

1. Down Payment Assistance

a. 607 Roosevelt Avenue

2. Subrecipient Funding Update (2014 -2015)

a. Literacy Volunteers of America – Pitt County

b. Boys and Girls Clubs of the Coastal Plain

c. ECU/Lucille W. Gorham Intergenerational Community Center

d. Center for Family Violence Prevention

e. L.I.F.E. of NC, Inc. DBA STRIVE

G. Staff's Report

H. Other

I. Adjournment