



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, July 8, 2015
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from March 11, 2015**
- D. Approval of meeting minutes from May 13, 2015**
- E. Old Business**
 - None**
- F. New Business**
 - 1. Reallocation of Funds**
 - a. Literacy Volunteers of America – Pitt County**
 - 2. Down Payment Assistance**
 - 3. Subrecipient Updates (2014-2015)**
- G. Staff Report**
- H. Other**
- I. Adjournment**