

## Affordable Housing Loan Committee <u>Wednesday, October 14, 2015</u> <u>City Hall Council Chambers 3<sup>rd</sup> floor</u> <u>200 West 5<sup>th</sup> Street</u> <u>4:00 PM</u>

## Agenda

- A. Roll Call
- B. Approval of Agenda
- C. Approval of meeting minutes from September 9, 2015
- **D. Old Business**

None

- E. New Business
  - 1. Approval of regular meeting change (November)
  - 2. Bond Education Presentation
  - 3. Sub-recipient Audit Costs Requests
  - 4. Amendment to the HOME Down Payment Assistance Program
  - 5. Down Payment Assistance
    - a. 801 Fleming Street (20% HOME Grant)
- F. Staff Report
- G. Other
- H. Adjournment